

1200 Expected For WMU Meet

When the annual convention of Mississippi Baptist Woman's Missionary Union gets underway Tuesday morning, April 3, it will be the first major statewide Baptist meeting in Clarksdale since 1959 when the State Baptist Evangelistic Conference was held.

The WMU Convention, expected to attract 1200 Mississippi Baptist women from every section of the state, will be the second time the group has met in Clarksdale, the other time being in 1939.

Meet In City Auditorium
All regular sessions will be held at the City Auditorium with several young people's meetings to be held at Clarksdale Baptist Church, Dr. Lucius Marion, pastor.

The convention will include reports, inspirational addresses, conferences, social periods and will close Wednesday afternoon following the annual election of officers.

Mrs. J. T. Lyons, McComb, president, will preside over most sessions.

The general chairman is Mrs. F. H. Hammond, Sr. of



Mrs. Wm. McMurry

Marks. All of the Baptist churches in District 6, along with the Baptist Churches in Clarksdale, are cooperating in entertaining the convention.

Other committee members include: coffee, Mrs. Bobby Farris, Clarksdale, luncheons, Mrs. C. W. Eudy, Cleveland;

(Continued on Page 2)

Student Retreat To Be Held April 13-15

Over 300 local Baptist Student Union officers, coming from 30 schools and colleges in the state, are expected for the annual Retreat for BSU officers to be held at Gulf-shore Assembly April 13-15.

Bringing the keynote address Friday night will be Dr. John G. McCall, pastor First Church, Vicksburg, it was announced by Rev. Ralph B. Winders, State Student Director.

Presiding over most sessions will be Tynes Jackson, Mississippi State student, president of the State Baptist Student Convention.

To Begin Friday Night
The Retreat will begin Friday night and adjourn at noon Sunday.

Ed Seabough, Associate in Student Department, Sunday School Board, Nashville, will speak Friday night. The other out-of-state speaker will be Don Hammonds, Student Director, Southeast Louisiana College, Hammond.

Dr. Russell Bush, Columbia dentist, will be the speaker for the closing worship service Sunday morning. Music will be under direction of James McCaleb, Columbus.

A business session, including election of officers, will be held Saturday afternoon.

Don B. Roark, personnel director of Mississippi Chemical Corporation, Yazoo City, will be

the missionary speaker Saturday night.

Conferences Set
Conference leaders will be Mr. Seabough, Mr. Hammonds, Mr. McCaleb, Mrs. McCaleb, Dr. Drew J. Gunnells, State Pastor-Advisor, Summit; Miss Marjean Patterson, State YWA Director; Lee Ferrell, Associate in State Brotherhood Department; Joseph M. Haynes, Associate in State Sunday School Department, and the following local Student directors:

Ole Miss, Miss Marian Leavell; Hinds Jr., Miss Betty Jane Frew; Blue Mountain, Miss Rita Duke; MSU, Frank Horton; Mississippi Delta, Mrs. Howard Malone; USM, Louie Farmer; William Carey, Miss Jewell Hannah; and Mississippi College, Coby E. Byrne.

the missionary speaker Saturday night.

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M. E. LEAKE LEAVES \$10,000 TO CHURCH

By Mrs. A. W. Price

Memory E. Leake, prominent Northeast Mississippi business and lumberman, who died February 23, made provision in his will for the Calvary Baptist Church in Tupelo.

The church is a living monument to M. E. Leake, because it was in his home in 1934 that this church was organized.

Under the leadership of Mr. Leake and other great Christians, Calvary has grown to be a church well known for its mission mindedness, a major

factor on which it was started. To this church Mr. Leake left \$10,000.00.

For twenty years M. E. Leake was superintendent of the Junior department of the Sunday school, and was an inspiration to all of the children with whom he came in contact. It was his desire that the church expand its physical facilities and look ahead to the future, all the while putting missions foremost on its program.

The sanctuary and educational facilities which Calvary now enjoy are due largely to the influence and foresight of this dedicated man. The church is now in the process of constructing a children's building, which will provide for sixteen elementary departments and one adult department. This is a long time dream of Mr. Leake's come true.

Honored By Journal
Mr. Leake was given the title "The Little Man's Friend" by the Southern Lumber Journal many years ago. Truly he was the little man's friend; (Continued on Page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 29, 1961

Volume LXXXIV, Number 13

Baptist Life To Be Taught In Colleges

A course in Baptist denominational life, to be taught in the four Baptist colleges in the state, is scheduled to be planned at a meeting to be held at Camp Garaywa near Clinton March 30-31.

Dr. Foy Rogers, Secretary of the Department of Cooperative Missions of the Mississippi Baptist Convention Board, sponsor of the proposed in-service training program, said that the meeting would begin at 2 p. m. Friday and adjourn at noon Saturday.

While the colleges have already agreed to include the course, the group meeting at Garaywa will plan the curriculum material for the course, to include the State Convention, the Association and history and doctrines of Mississippi Baptists.

Leaders To Attend
State denominational leaders to attend will be Dr. Douglas Hudgins, president of the State Convention; Dr. Chester L. Quarles, Executive Secretary and Rev. Carey Cox, Brandon, president of the State Convention Board; and Rev. W. L. Meadows, Quitman, Co-ordinator of the Board of Ministerial Education.

College leaders to be present include Dr. Howard Spell, Academic Dean, and Dr. Norman O'Neal, Head of Department of Religious Education, Mississippi College; Dr. Joseph Ernest, Jr., Academic Dean, and Dr. Joel D. Ray, Assistant Professor of Religious Education, Wm. Carey College; Therman V. Bryant, Dean and Dr. Charles Melton, Professor of Religious Education (to begin in June), of Clarke College; Dr. James F. Travis, Professor of Bible, Blue Mountain College, and Rev. Norman Deaton, pastor of Lowrey Memorial Baptist Church, Blue

Mountain. Representing the Southern Baptist Home Mission Board, Atlanta, will be Dr. Lewis W. Newman, Associate in Department of Associational Missions. Plans are to begin the course in the colleges in September.

New Association For New England

BOSTON (BP) — A new district association of Southern Baptist churches and missions in New England will be organized at a meeting here, May 19.

This was announced by Elmer Sizemore, New York City, area missionary for the Northeastern Baptist Association. All of the churches and missions expected to affiliate with the new association are now affiliated with the Northeastern Association.

The new association is expected to begin with six churches and 13 missions. Two of these missions are not now in being but will be started before May (Continued on Page 2)

Moscow Admits Russians Ask About Baptists

MOSCOW (EP) — Ivan Uskov of the anti-religious All-Union Society for the Dissemination of Political and Scientific Knowledge admitted over Moscow Radio that many listeners were writing for information about the Baptists.

After outlining Baptist beliefs, Uskov declared that Baptists everywhere are "controlled" from Washington, D. C., where the World Baptist Alliance has its headquarters.



GILFOY FOCUS WEEK — A banquet Monday night was one of the highlights of Focus Week held this week at Gilfoy School of Nursing at Baptist Hospital. From left, seated: Dr. David Switzer, Jackson, speaker; Paul Pryor, hospital superintendent; Miss Tressie Hines, Focus Week co-chairman; Rev. J. B. Parker, hospital chaplain. Standing: Dr. David Grant, Jackson, speaker; Miss Kathy Oldenburg, BSU president; Miss Kathryn Bearden, BSU director, and Miss Shelby Nicholson, co-chairman.

College Aid Bill Hits Strong Opposition

WASHINGTON (BP) — President Kennedy expressed hope for the best out of the college aid bills passed by the Senate and House of Representatives but which have not yet been harmonized by a conference committee.

He said at his press briefing, "I hope that the conference will not give us the worst features of both, but rather, the best features of both, in the House and Senate bill."

In spite, however, of the president's hope for a college aid bill this year his program is in trouble in the House Rules committee. Some of the committee members reportedly have decided to refuse to allow the bill to go to a House-Senate conference until they

are give assurance the House version will prevail.

May Be Killed

It is also reported that certain key senators have let it be known to the House that under no circumstances will they approve grants to church-related colleges. This throws the House and Senate into a deadlock that may kill the possibility of a college aid bill by the 87th Congress.

The House bill calls for \$1.5 billion in both loans and grants for the construction of classrooms, libraries, science laboratories and dormitories in public, private and church-controlled colleges.

The Senate version provides \$1.5 billion in loans only to four-year colleges, plus \$250 million in matching grants for junior colleges. In addition, the Senate provided for 212,500 scholarships that would cost nearly \$800 million during the five-year period. This provision is bitterly opposed by the house.

School Heads Oppose
Opposition to federal aid to church colleges has come from the administrative heads of some of those very schools.

Recently the presidents of 29 church-operated colleges wired congress to express "absolute opposition jointly and individually" to federal aid for private and church-owned colleges and universities.

They claimed that such a move would "embark this country upon a radically new program and policy of support of privately endowed higher education, which will have devastating consequences to the in-

dividual institutions and therefore would prove inimical to the public interest."

WASHINGTON (BP) — A group of nationally known citizens has formed a committee for supporting bipartisan legislation to provide assistance for public education during this session of Congress.

Establishment of the new committee, bipartisan Citizens Committee for Federal aid for Public Elementary and Secondary Schools, was announced by (Continued on Page 2)

Warsaw Church Funds Allocated By Alliance

WASHINGTON (BP) — The administrative committee of the Baptist World Alliance has guaranteed funds for completion of the Baptist Church Center at Warsaw, Poland.

The vote followed an emergency telephone call from Erik Ruren, associate secretary of the Alliance, who was at the time in conference in Zurich with Alexander Kircun of the Warsaw Church, president of the Polish Baptist Convention.

About \$20,000 is still lacking for completion of the building and landscaping. A total of \$120,000 has been previously contributed by Baptists of many countries for bringing the building to its present state. (Continued on Page 2)

NATIONAL RECORD SET AT LAUREL

(By The Baptist Press)

The deep-south town of Laurel in the southeastern corner of Mississippi may hold the record for church membership in the nation. A survey conducted by 65 of its churches revealed only 5.5 per cent of residents above nine years without church affiliation.

The report was made by Leonard Irwin of Atlanta, an official of the Home Mission Board of the Southern Baptist Convention. He said 78.5 per cent of the 17,000 people surveyed were members of local churches, and 2.6 per cent held non-local membership. The national average is 63 per cent.

Irwin, who is a survey authority and associate secretary of the Department of Survey and Special Studies for the mis-

sion board, said the returns surprised church leaders in the city. Many of them were preparing for revivals and had expected to turn up more prospects in the survey.

51.75 Southern Baptist
Actually, he said, only 940 people were found without church affiliation. However, the survey did not include the Negro population of 9,984. Of the children under nine, 91 per cent of them were in Sunday school.

The church membership included 56.7 per cent Southern Baptists, 7 per cent other Baptists, 6.5 per cent Roman Catholics, 17.1 per cent Methodists, 5.4 per cent Presbyterians, and 2.7 per cent Episcopalians. All other groups numbered only 4.6 per cent.



MISSIONARY ROSS B. FRYER JR., baptizes "Tati," one of the first converts from Baptist work in the Grogol area of Djakarta, Indonesia. She is a former Sundanese Muslim.

Confab On Youth Set For April, '63

NASHVILLE — A second National Conference on Youth is scheduled for Apr. 23-25, 1963, here under auspices of the Sunday School Board.

To deal with the needs of 13-24 year old youth, the conference will be designed for vocational leadership of these ages. Workshop sessions will be included for workers with intermediates, young people, and married young people.

SOUTHERN BAPTIST PASTORS' CONFERENCE

Masonic Memorial Temple
San Francisco, California
June 4-5, 1962

Carl E. Bates, North Carolina—President
W. Morris Ford, Texas—Vice-President

Ray McCollum, California—Secretary-treasurer
Theme: "Missions: Our Mission"

Monday, June 4, 1962

- 8:45 Choral Concert
- 9:00 Devotional—R. Earl Allen, Texas
- 9:15 Welcome to California—Grady C. Cothen, California
- 9:30 Response—W. Morris Ford, Texas
- 9:35 Bible Study—"Pentecost and the Present Hour"—J. Sidlow Baxter, Scotland
- 10:10 Music
- 10:15 "Christianity Among the Forces Making History"—Kyle M. Yates Jr., California
- 10:45 Music
- 10:50 Sermon—Landrum P. Leavell, Mississippi
- 11:20 Special Music—J. Robert Bradley, Tennessee
- 11:30 "The Lordship of Christ"—H. H. Hobbs, Oklahoma
- 12:05 Meditation and Prayer

Monday Afternoon Session

- 1:45 Choral Concert
- 2:00 Devotional—James L. Pleitz, Florida
- 2:15 "Pentecost and the Local Church"—Baxter
- 3:00 Announcements and Offering
- 3:15 "Christian Missions Facing Today's World"—R. Cal Guy, Texas

3:45 Sermon—John Scott Trent, Alabama

- 4:15 Music—J. Robert Bradley
- 4:20 "Making Disciples"—Roy O. McClain, Georgia
- Meditation and Prayer

Monday Evening Session

- 6:45 Choral Concert
- 7:00 Devotional—Charles G. Fuller, Virginia
- 7:15 "Pentecost and the Pulpit"—J. Sidlow Baxter
- 7:45 Music and Offering
- 7:45 "Christianity Redefining Its Functions"—Allen W. Graves, Kentucky
- 8:20 Election of Officers
- 8:30 Sermon—Paul Roberts, Arkansas
- 9:00 Music
- 9:05 "The Pastor—The Key"—C. C. Warren, North Carolina
- 9:25 Special Music—J. Robert Bradley
- 9:30 Message—C. Oscar Johnson, California

Tuesday Morning Session

- 8:45 Choral Concert
- 9:00 Devotional—J. T. Ford, Georgia
- 9:15 "Pentecost and Personal Witness"—J. Sidlow Baxter
- 9:50 Announcements and Offering
- 10:00 "The Church, the World, and the Kingdom of God"—Charles A. Trentham, Tennessee
- 10:30 Music
- 10:35 Sermon—Dan H. C. Kong, Hawaii
- 11:05 Special Music—J. Robert Bradley
- 11:10 "For Such a Time As This"—C. E. Autrey, Texas
- 12:00 Meditation and Prayer

Tuesday Afternoon Session

- 1:45 Choral Concert
- 2:00 Devotional—W. D. Wyatt, New Mexico
- 2:15 "Pentecost and Inner Experience"—J. Sidlow Baxter
- 2:50 Announcements and Offering
- 3:00 "The Witness of the Gospel to a Pagan World"—B. Elmo Scoggin, North Carolina
- 3:30 Music
- 3:35 Sermon—"Look Unto the Rock"—Ray E. Roberts, Ohio
- 4:05 Special Music—J. Robert Bradley
- 4:10 Message—R. G. Lee, Tennessee
- Meditation and Prayer.



M. E. Leake

M. E. Leake

(Continued from Page 1)
Especially was he a friend of the Negroes in northeast Mississippi.

He was happiest when he was in his office working out a bill of material for a group of Negro deacons so they could build a church. He never turned them down.

Friends fondly teased him and told him if they ever needed anything they would black their faces, say they were members of a Baptist church and get it from Mr. Leake.

M. E. Leake was a believer in higher education, and he urged the young people of Calvary church to attend Baptist schools. During his lifetime he made many contributions to Blue Mountain College. He served as a member of the Board of Trustees of this institution and for a time was Chairman of that Board. His life was full of rich experiences; he loved people, and was a devoted family man. He loved his church and served it well.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Warsaw Church

(Continued from Page 1)

Opened For Worship

The unfinished building was opened for worship services last September 9, but Polish authorities have indicated that the building must be completed by September 1 this year. The building is erected on property allocated by the government in the heart of the city. The operation of a theological seminary, scheduled to begin in the building this spring, is also dependent on the completion of the building by September.

Josef Nordenhaug, general secretary of the Alliance, said that the administrative committee instructed him to seek gifts from Baptist individuals and groups to the extent of the Polish need. But assurances were sent to Kircon that the funds would be forthcoming.

Idea Exchange Planned By BWA

WASHINGTON (BP)—

Plans for international study conferences in which Baptist leaders of many countries can exchange research findings and make cooperative plans on a world scale have been given impetus by the Baptist World Alliance.

Representatives of the Alliance's four study commissions met here for weekend discussions planning agenda for commission sessions at Oslo, Norway, next August 23-24.

The Commissions deal with Baptist doctrine, religious liberty and human rights, Bible study and membership training, and evangelism and missions.

It is hoped, according to Josef Nordenhaug, general secretary of the Alliance, that study papers prepared by the commissions "will make significant contributions to Baptist scholarship and advance."



RETIREMENT OPPORTUNITIES—Nashville—"Opportunities for Retirement" will be the title of a unique annual conference being planned by this group for Training Union Leadership Weeks at Glorieta and Ridgecrest assemblies this summer. Director of Training Union Adult Work, Robert S. Cook (left) is shown with three of the leaders for this special conference: Dr. and Mrs. Homer L. Grice (center), who have been active workers in their church during eight productive years of happy retirement; and C. Aubrey Hearn, author and assistant editor-in-chief of Training Union lesson course materials. The conference is being planned for those approaching retirement, those who have retired, and those who would lead these groups. Dates are: June 14-20 and 21-27 at Glorieta; July 12-18 and 19-25 at Ridgecrest.

Rogers On Faculty Carver Workshop

LOUISVILLE (BP)—A Mississippi Baptist mission leader and one from the Home Mission Board will be visiting lecturers here this summer for a workshop in missions.

The summer workshop is planned by Carver School of Missions and Social work for June 11-29.

The visiting teachers are Dr. Foy Rogers of Jackson, secretary of Cooperative missions for Mississippi Baptist convention Board, and M. Wendell Belw, Atlanta, Secretary of Associational Missions for the Home Mission Board.

Courses include associational missions, local church missions, rural mission, indians of the southwest, philosophy of missions, literacy education, arts and crafts, juvenile delinquency and contemporary social systems.

New Association

(Continued from Page 1)
19, Sibemore said.

The congregations expected to affiliate are located in Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire and Maine. One church on the northeastern edge of New York State may join also.

Begin With Mission

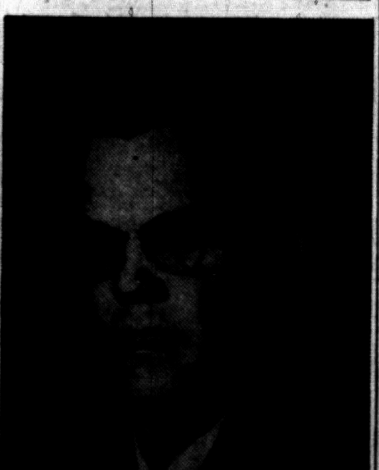
Southern Baptist work in New England began with a mission at Portsmouth, N. H., in the fall of 1958. It was later constituted as Screven Memorial Baptist Church.

The second work was at Springfield, Mass., and it became Emmanuel Baptist Church.

'62 CHURCH BUILDING IN GOOD START

WASHINGTON, D. C. (EP)—Church construction is off to a good start in 1962, says the U. S. Census Bureau.

The bureau estimated that \$76 million worth of new construction was put in place by churches during February, which was \$1 million more than recorded in February, 1961. Total construction for the month of January and February this year was estimated at \$156 million about \$1 million more than in the same period in 1961.



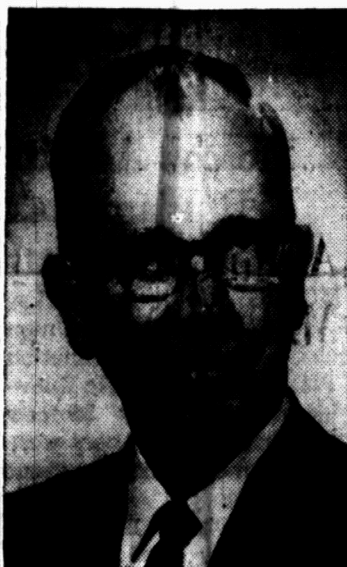
James C. Mixon, on February 4, was licensed to preach the gospel, by the Pleasant Grove Church, Gore Springs, in Gretna County, Rev. C. S. Mullins, pastor.

NEW CANCER TREATMENT AIDED BY \$100,000 GIFT

DALLAS (BP)—A \$100,000 gift to aid research into a recent "breakthrough" in cancer treatment has been made to Baylor University Medical Center here by a Dallas philanthropist.

The donor is Charles A. Sammons, chairman of the Board of Reserve Life Insurance Company. He has previously given, along with other associated companies, more than \$400,000 to cancer research and therapy at the big Baptist hospital.

Sammons' latest grant will finance research for the rest of this year into a new method of treating cancer through the infusion of hydrogen peroxide immediately prior to irradiation therapy.



Tom Chaney

Accepts Position In Nashville

Tom Chaney, former educational director of Calvary Church, Jackson, and Superintendent of Missions for the Hinds County Association, has accepted a new position as Program Director with the Guaranty Bond and Securities Corporation, a Nashville organization specializing in church and institutional finance.

He comes to his new duties after four years as State Director for the Forward Program of Church Finance for the Kentucky Baptist Convention, to which he had been called from this association work in Jackson.

One of the Chaney daughters, Mrs. Ralph Dunn, is still a resident of Jackson. A second daughter, Mrs. Virgil Lynch, lives in Louisville, Kentucky. Son Charles is a student in Georgetown College and Doris Ann, age 13, is living in Nashville with her parents.

Chaney's new address is Suite 112, 1717 West End Building, Nashville, Tennessee.

Eastfork Plans Youth Emphasis

East Fork Church, Smithdale, will sponsor a special program Sunday night, April 1, for the young people. The special service will begin at 8:00 o'clock.

The pastor, Rev. T. F. Williams, will give a "Self Evaluation Test" to the Young People. Printed forms will be given out and the Young People will be asked to fill them out. A colored film strip will be shown.

Refreshments and fellowship will follow the program.

It hurts morale and causes new and weaker Christians to become cynical to see men honored as deacons who do not

Ray Rozell Dies

FORT WORTH, Tex. — (BP) — Ray Rozell, 55, author of the Rozell Sunday School lesson commentaries, died suddenly in Fort Worth of an apparent heart attack.

Funeral services were held March 27 at the Broadway Baptist church in Fort Worth where he had previously served as minister of education.

Indonesia Church

(Continued from Page 1)

children — 16 crowded into the garage. The Bible teaching program has grown to three classes for young people and adults and five for children, with total enrolment exceeding 100.

Wednesday evening prayer services were started soon after the congregation moved from the Fryer home into its new building. Training Union and an English-language worship service have been held on Sunday evenings since last November.

College Aid

(Continued from Page 1)

George J. Hecht, chairman. He is publisher of Parents' Magazine.

The citizens committee, according to Hecht, will work for passage of legislation that would provide federal funds without federal control, allowing the states and local agencies to determine how the money is spent.

The group favors a bill introduced in congress by Rep. Cleveland M. Bailey (D., W. Va.) which would allow "federal funds to the states without federal strings attached." Bailey's proposal, which has received bipartisan support, would allocate about \$487 million to states each year for three years. An equalization formula would increase allocations to states with lower than national average personal incomes. All but \$50 million would be distributed through state aid systems. Public schools in urban areas would receive the \$50 million for special educational needs.

"We are encouraged that Democrats and Republicans in the Congress who favor federal assistance to education are now in a mood to emphasize their areas of agreement rather than differences," Hecht said. He stated that the citizens committee would work for such bipartisan sponsorship and support.

back the whole church program. — R. Lofton Hudson in March, 1962 Church Administration.

One Third Mississippi College '61 Class Now Teaching School

Almost one-third of the students receiving the bachelor's degree at Mississippi College in 1961 are now teaching school in some section of the United States.

According to information revealed in a survey just completed by Dr. Guy C. Mitchell, dean of the graduate school and director of the Bureau of Appointments, 31.03 per cent of the graduating class are now in the teaching profession.

This percentage is equal to the national average according to figures released following a recent comprehensive survey by the National Opinion Research Center at the University of Chicago. The Center asked some 33,782 graduating seniors in 135 colleges and universities about their careers following graduation and found that 32 per cent of the group intended to enter the teaching profession.

The 1961 graduating class produced 108 students who are now school teachers throughout the country, ranging in location from Florida to Alaska, and teaching all subjects from lower elementary grades to senior high school.

86 In State.

The survey showed that out of the 108 persons entering the teaching profession, 86 were employed in Mississippi schools and 22 went outside of the state for employment. A larger proportion of the elementary teachers went outside the state borders than did secondary school teachers. The states of Florida, Georgia, and Tennessee employed the largest number of these teachers.

More than half (52.92%) of the 1961 graduates majored or minored in education—counting both undergraduate and graduate students. Besides the 108 who actually accepted teaching positions, 51 others qualified to teach but elected to enter other fields of work, became or continued to be housewives, entered the armed forces, or departed for graduate schools.

Of the Mississippi College graduates actually entering the teaching positions, 40 were elementary majors and 68 were students accepting high school teaching responsibilities.

Breakdown

In a more detailed breakdown of the 68 high school teachers, eleven were English teachers with nine others teaching English and one other subject; eleven were instructors in mathematics with one teaching an additional subject, and Miss Ruth Wornack, of the State WMU office, Jackson; and support for missionaries, Mrs. C. R. Jones and Mrs. T. E. Williams, of Clarksdale.

Organist will be Mrs. Richard Rollins, of Clarksdale, with the chorister to be Miss Dorothy Wamble, of Columbus.

A "Coffee" for Night Circle members will be held in the Mirror Room of the Auditorium Tuesday evening from 6:30 until 7:30.

At this time Mrs. Wm. McMurry, Director of the Promotion Division of WMU, Auxiliary to the Southern Baptist Convention, Birmingham, a program personality, will be specially honored.

APRIL OFFERINGS

Radio - Television Commission

THE BAPTIST HOUR

Preacher: Dr. Herschel H. Hobbs. Theme: Passion, April 1, "Lord, Is It I?"; April 8, "Insulting The Infinite"; April 15, "Our Ancient Contemporaries"; April 22, "Senseless Sentinels"; April 29, "The Continuing Christ."

Station	Aberdeen	Day	Time
WMPA	Aberdeen	Sunday	8:00 A. M.
WAMY	Amory		
WCHJ	Brookhaven	Sunday	1:30 P. M.
WDOB	Canton	Sunday	7:00 A. M.
WROX	Clarksdale	Sunday	9:35 P. M.
WDBK	Cleveland	Sunday	7:30 A. M.
WMCB	Clinton		
WCJU	Columbia	Sunday	9:00 A. M.
WACR	Columbus	Sunday	10:30 A. M.
WJPR	Greenville	Sunday	8:00 A. M.
WABG	Greenwood	Thursday	7:30 P. M.
WNAG	Grenada	Monday	8:35 A. M.
WFOR	Hattiesburg	Sunday	9:00 P. M.
WCPS	Houston	Sunday	1:30 P. M.
WJQS	Jackson	Saturday	6:30 P. M.
WLAU	Laurel	Sunday	8:00 A. M.
WHHT	Lucedale		
WMBC	Macon	Sunday	2:30 P. M.
WAPP	McComb	Sunday	12:30 P. M.
WCOC	Meridian	Sunday	4:05 P. M.
WNAU	New Albany	Sunday	1:00 P. M.
WSUH	Oxford	Sunday	9:30 A. M.
WRJW	Picayune	Sunday	12:30 P. M.
WELO	Tupelo	Saturday	9:30 A. M.
WABO	Waynesboro	Sunday	10:00 A. M.
WROB	West Point		

MASTERCONTROL

WVMI	Biloxi	Saturday	10:30 A. M.
WMAG	Forest	Sunday	3:00 P. M.
WNAG	Grenada	Saturday	1:30 P. M.
WFOR	Hattiesburg	Saturday	8:30 A. M.
WSLI	Jackson	Sunday	8:30 A. M.
WNAT	Natchez	Saturday	9:30 A. M.

INTERNATIONAL SUNDAY SCHOOL LESSON

WELO	Tupelo	Sunday	8:30 A. M.
WLET	Jackson	Sunday	1:00 P. M.
WTOK	Meridian	Sunday	12:30 P. M.

THE ANSWER



NASHVILLE — Gomer R. Lesh and Ellis M. Bush, standing, of Church Administration and Family Life departments of the Baptist Sunday School Board, confer with the Board artist Clyde Denton in planning new Christian Home Week materials. Some of the new materials will be included in a special January mailing from these two departments to pastors and other church leaders for use during Christian Home Week May 6-13.—BSSB Photo.

Gulfshore Staffers Are Named

Arthur L. Nelson, Director of Gulfshore Assembly, is this week announcing four more staffers who will serve this summer among the 50 to be used.

Mr. and Mrs. Lanelle Seal of Angie, La., who served last year, will be back again this summer, he as a house father and she as a house mother and supervisor of recreation for all staffers.

She is a graduate of New Orleans Seminary and he of USM. Miss Donna Kirksey, a native of Union, and a graduate of MSCW, is now teaching school in Meridian.

She will serve as a staff counselor, along with Miss Nancy Ellen Weaver, a native of Greenville, and a graduate of Mississippi College, who is also teaching school in Meridian.



Donna Kirksey Nancy Weaver



Lanelle Seal Mrs. Lanelle Seal

New Education Plan Cuts U. S. Control

WASHINGTON (BP) — Federal support for public school education without federal control got a new boost here at hearings before the general education subcommittee of the House Committee on Education and Labor.

Rep. Cleveland M. Bailey (D., W. Va.) is chairman of the subcommittee.

The executive secretary of the Council of Chief State School Officers along with two state superintendents of public instruction and a big city school superintendent testified in favor of the "new approach" to education known as the Bailey plan.

An organization, citizens for Educational Freedom, composed of champions of the private and parochial school interests, appeared against the bill, because it provides aid for public schools only.

Historically, Baptists helped to develop the public school system. In recent years several Baptist conventions and many Baptist associations have passed strong resolutions urging continued support and development of the public schools.

New Formula Set

The Bailey plan (H. R. 10180) would provide for a federal contribution to the states of two per cent of the state's public school expenditures. An equalization formula is built into the plan to increase the allocation to states with a lower than national average personal income. A reduced allocation would be forthcoming for states that lowered their public school expenditures in hope of federal contributions.

Change can be life-giving. It can revive. It can sustain. — Allen K. Graves in March, 1962 Church Administration.

Revival Results

Mt. Moriah (Choctaw): March 11-17; five additions to the church, four on profession of faith and one by letter; ten rededications; two surrendering for full-time Christian service; Rev. James Watson, Second Church, Kosciusko, evangelist; Rev. J. A. McMillan, pastor.

Neely Memorial, New Albany (Union County): 47 rededications; five received by letter; 24 professions of faith, for baptism; Rev. E. L. Crumpton, pastor and evangelist.

Moselle Memorial: March 11-16; eight for baptism; one by letter; several rededications; Rev. D. C. Jenkins, Laurel, evangelist; Rev. H. L. Davis, pastor.

East Moss Point: March 11-18; many rededications; 12 for baptism; one by letter; Rev. Paul Leber, pastor.

Juniper Grove Church (Pearl River): March 8-15; Rev. Ben Hatfield, Calvary Church, Bogalusa, Louisiana, evangelist; Rev. Edward Jenkins, pastor; four profession of faith; two additions by letter; two persons saying they were not saved when they joined the church, but that they were now Christians, and asking for baptism. (Two who had joined the church earlier were baptized on the final night of the meeting, making a total of eight baptisms.)

Hillsboro Church: March 11-18; Dr. John E. Barrow, pastor and evangelist; Rev. Robert Self, former music director at Hillsboro, song leader; eight professions of faith.

MC Students To Compete For Speech Medals

Young Mississippi College orators get their chance to compete among the members of their respective classes for speech laurels this spring, as contention for two of the four oratorical awards begins March 29.

Freshman and sophomore hopefuls take the spotlight in preliminary action March 29, with finals set for April 2. Juniors and seniors begin competition May 3, with final decisions being made May 9.

Freshmen will vie for the Kyzar Medal, offered annually by Rev. J. H. Kyzar, Greenwood, a member of the class of 1928.

The Wallace Medal, offered to the sophomore students presenting the best declamation, is given each year by the family of the late Dr. W. R. Wallace of Memphis as a memorial to his brother, James H. Wallace, of the class of 1904.

Trotter Medal Offered to the member of the Junior class giving the best original oration, the Trotter Medal was established by the late Dr. I. P. Trotter.

Seniors will compete for the Nelson-White Medal, endowed as a perpetual memorial to their parents by President Emeritus and Mrs. D. M. Nelson.

Professor Hollis B. Todd, head of the speech department, is in charge of the administration of the contests.

Annuity Board To Mail Information On Retirement

DALLAS, Texas — Starting May 1, the Annuity Board will mail a newsletter and booklet about retirement to all retired Southern Baptist ministers or employees and persons who will soon retire.

Floyd B. Chaffin, associate secretary of the Annuity Board, said almost 5,000 persons now retired under the denomination's protection plans, will get a monthly newsletter dealing with actual retirement problems.

All active participants in the protection plan, 60 years or older, will be mailed bi-monthly a booklet titled "Are You Thinking About Retirement?" This booklet will cover such topics as finances, health, diet and things to do in retirement.

Chaffin said both services will continue for six months. If they prove useful, the board will decide then whether to continue the service.

Chaffin said the board will also mail its official publication, "The Years Ahead," to all retired annuitants, starting with the March-April issue. The board decided to mail the magazine after it determined that few retired persons were receiving denominational publications.

S'western Alumni To Meet In San Francisco

Southwestern Baptist Theological Seminary annual alumni association luncheon during the Southern Baptist Convention is scheduled for June 6, in the heart of San Francisco's Civic Center. The ballroom of the Whitcomb Motor Hotel, Market Street at Ninth, which seats 1,000 people has been engaged.

The program will feature many items of interest including the faculty quartet, the Baptist Hour Choir and the seminary president announces Enoch C. Brown, alumni president.

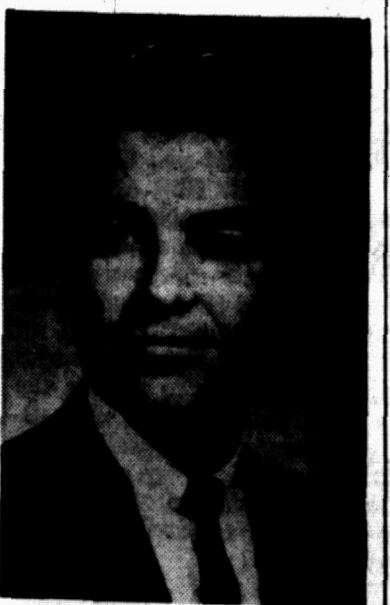
Tickets are now on sale at \$3.75 each and may be ordered from John Earl Seelig, P. O. Box 22004-V, Fort Worth 15, Texas.

Presbyterian Group Loses Court Appeal

WASHINGTON (BP) — The United States Supreme Court has declined to review a decision by the state courts of Florida that members of a Presbyterian church who withdraw from their parent denomination cannot claim ownership of the church property.

The Supreme Court's action leaves standing as final word in the dispute over control of the Miami Beach (Fla.) Presbyterian Church a decision by the District Court of Appeals for Dade County. In effect the decision says that a different rule of law is required for a church with an "ecclesiastical" form of government than for churches with a congregational form.

The decision emphasizes that when members of a local congregation are chartered by a national governing body and accepts its book on church order, they sacrifice control over their local church, in event of a disagreement.



Rev. Wayne Coleman

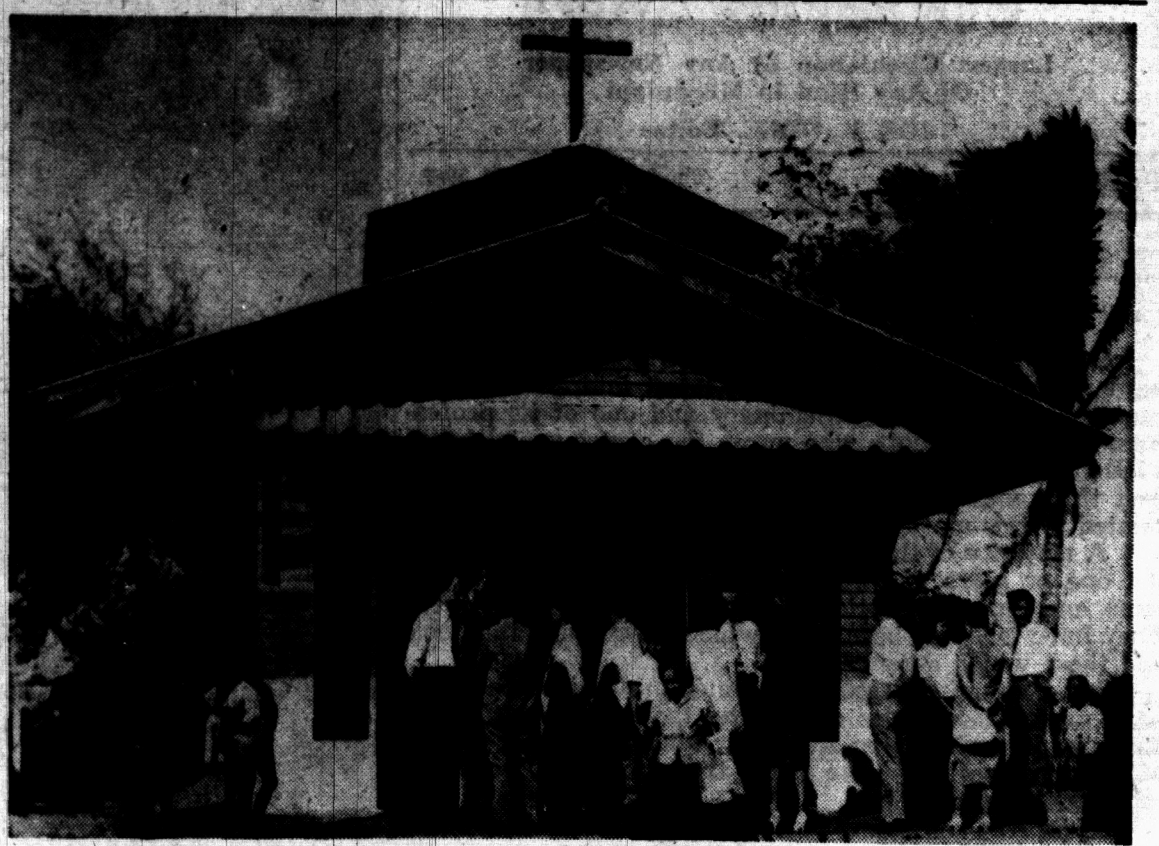
First, Oxford Calls Pastor

Rev. Wayne Coleman has accepted a call to the pastorate of First Church, Oxford, and will begin his work there on Sunday, April 1.

Rev. Coleman is now serving as pastor of the Ruleville Church, where he has been for almost four years. Reared at Louisville, Mississippi, he served in the Air Corps during World War II as a radio operator-gunner on bombers in the Mediterranean area. He is a graduate of Mississippi College and Southern Seminary.

He has served churches as pastor in Kentucky and Mississippi, including First Church, Natchez.

Mrs. Coleman is a graduate of Belhaven College, Jackson. The Colemans have two children: Ann Cameron, seven, and Mary Leigh, five.



THE BAPTIST chapel building in Songkhla, Thailand, was dedicated February 4, with Dr. Ronald C. Hill, missionary pastor of Chonburi Church, delivering the main address. Chonburi is the chapel's mother church. The chapel now has six members, with four other persons awaiting baptism. The first converts were baptized and the chapel constituted on September 10, 1961, exactly two years after work was begun in Songkhla by the Daniel R. Cobbs, who pioneered for Southern Baptists in south Thailand.—(Photo by D. R. Cobb).

NAMES In The News

Dr. Foy Rogers, Secretary of Cooperative Missions, was in Pineville, Ky., for 2 days this week leading a conference at Clear Creek Baptist School.

Rev. J. Thomas Tolar has accepted the pastorate of First Southern Baptist Church, Monrovia, California. A native of Columbia, Mississippi, he has served pastorates in Mississippi and Alabama and is a graduate of Mississippi College and Southern Seminary. He is now principal of the South Hills Academy in West Covina, California. He will continue in this position until school is out in June when he will move to his new field.

James Hillery Smith, twelve-year old son of Rev. and Mrs. James H. Smith, of Ramer, Tennessee, was guest soloist at the Tate Street Church, Corinth, Sunday, March 12. He sang, "How Long Has It Been Since You Talked With The Lord?" James Hillery's father, a former student of Clarke College, is now serving as pastor of Ramer Church. Rev. Henry White is pastor at Tate Street.

Miss Mary Alice Ditsworth, missionary who has been on furlough in the states, is returning to Indonesia, where she does evangelistic, educational, and publication work. Her address is DJL Tpipaganti 17, Bandung, Java, Indonesia. She is a native of Lucedale, Miss.

Dr. D. Gray Miley, chairman of the Division of Business and Economics and director of the Evening School at Mississippi College, has been selected as one of the fellows to participate in the Central Banking Seminar to be held at the Federal Reserve Bank of Atlanta on March 29-30.

SURGERY AT BAYLOR TO BE ON NBC-TV

HOUSTON (BP) — A tedious operation on a neck artery at the Baylor University College of Medicine here will be featured in a nation-wide television special on the National Broadcasting Company, Monday, April 23.

The program is the first of three special medical programs in the NBC-TV "Breakthrough" series.

Dr. Michael E. De Bakey, one of the founders of blood-vessel surgery and chairman of the surgery department for the Baptist medical school, will perform the operation on the television show.

A deacon should be well informed in at least three areas of denominational life. He should know its doctrines, what it teaches and believes with respect to major New Testament truths. He should know its history and something of the important stages of its development through the years. — W. Fred Kendal in March, 1962 Church Administration.

Max Hodges and George Lipe from Indianola spoke at Georgetown Church on Sunday, March 18. These two laymen were part of the group who visited Arizona in February. Both services were held in connection with this month's emphasis on home missions. Rev. Frank Gunn is pastor.

Dr. Mark Lowry, former pastor at Wesson, is supplying Bethel College, Hopkinsville, Kentucky, as acting president. He has served during this present school year as academic dean and acting president. He

is also pastor of the Gracey Baptist Church, Gracey, Ky.

Rev. A. Marvin Sanders has resigned as pastor of Memorial Baptist Church, Metairie, Louisiana. Sanders has accepted a position as salesman of investment contracts for the American Fidelity Life Insurance Co. of Pensacola, Fla. His territory will be the state of Louisiana which he will serve from his home in New Orleans. In addition he plans to spend time in organizing new mission churches.

Mississippi Students Active In Waco Church, Baylor University



Ted Estess

Ted Estess, Baylor sophomore from Tylertown, Miss., son of Mr. and Mrs. Ansel Estess, has been elected president of the College Council at the Seventh and James Baptist Church for 1962-63. The council coordinates the church's work with its hundreds of members who are students at Baylor University, located just across the street from the church.

Other council members from Mississippi include: Enlistment, Wayne Jordan, Vicksburg; social, Carolyn Cooper, Yazoo City; public relations, Alfrede Spell, Jackson; and members-at-large, Delores Brazzel and Sybil Pitman, Poplarville.

Frank Hart Smith, Minister of Activities at Seventh and James, is a graduate of Mississippi College from Greenwood. He has been at Seventh and James 10 years.

Ted Estess is also church pianist, accompanist and as-

Mrs. John McCall Dies in Memphis

MEMPHIS (BP) — Mrs. John W. McCall, mother of a Seminary president and a foreign missionary, died at her home here March 24. She was 73 years old.

Burial in Oxford, Miss., followed funeral services at First Baptist Church here, where Mrs. McCall was an active member.

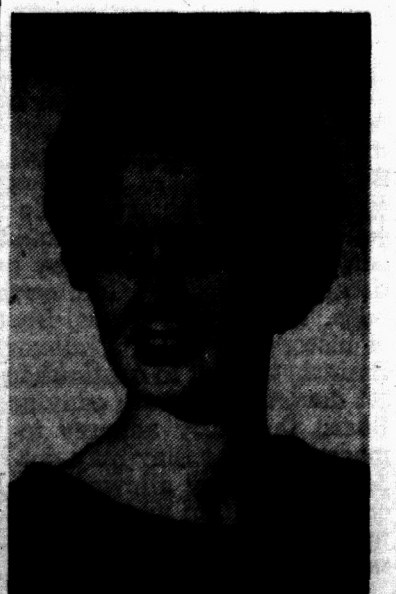
Her husband, who survives, is a retired Memphis City Judge.

VBS Report Given By SS Board

NASHVILLE — In 1934, 752 Vacation Bible schools were held in Southern Baptist Churches. In 1960, 28,038 schools were held, and last year there were 28,324, which were 786 more schools in 1961 than the year before — greater than all the 1934 schools combined.

Statistics of Convention-wide Bible schools for 1961 have been announced by Sibley C. Burnett, superintendent of weekday and Vacation Bible school promotion in the Sunday School Board's Sunday School Department.

In 1961, more than 60,000 boys and girls made professions of faith in 20,586 vacation Bible schools, an average of three conversions per school.



SUNBEAM EDITOR — Miss Betty Thomas of Joanna, S. C., is the new editor of Sunbeam Activities, published by Woman's Missionary Union, auxiliary to Southern Baptist Convention, Birmingham. She is a graduate of Southwestern Seminary.



Wiley Peebles

Joins Staff At Robinson Street

Rev. Wiley Peebles has been called by Robinson Street Church, Jackson, as assistant to the pastor. Rev. Peebles is a native of Lexington, Texas. He is a graduate of Baylor University, having a double major in Bible and English. He has his B. D. and M. R. E. degrees from Southwestern Seminary.

Peebles comes to Jackson from Lakeview Church, Auburn, Alabama where he served as pastor for four years. Other places of service have been: Minister of Music and Youth at the North Waco Church, Waco, Texas; assistant to the pastor at First Church, Sylacauga, Alabama; pastor for Camp Ridgecrest for Boys; Chaplain of Texas State Orphan's Home.

He resides at 419 Oriole Drive, Jackson.

Rev. Robert H. Ledbetter is pastor.

No failure should be considered final. Timothy did not succeed in his mission to Corinth, but Paul quickly turned him toward new areas of service. — William E. Hull in March, 1962 Church Administration.

The Seminary Issue

Southern Baptist seminaries have been much in the news for the past few years. The latest interest has been centered on Midwestern Seminary and one of its professors, Dr. Ralph Elliott, who wrote the controversial book, **THE MESSAGE OF GENESIS**. Almost every week for the past three months we have carried some story or article related to this matter.

A majority of the Southern Baptist editors have written one or more editorials concerning this controversial issue, and numerous articles about it have been published. They have included both those which condemned the book and those which defended it.

Some churches, associations and pastor's conferences have passed resolutions concerning the matter, and there have been requests that the Midwestern Seminary Board of Trustees reconsider the action they took last December in defending the book.

At its recent meeting in Nashville the Executive Committee refused to act on a request that had come to it from a church that something be done about the issue, stating that control of the Seminary was in the hands of the trustees and that the Executive Committee had no authority to act.

The Sunday School Board, publishers of the book, issued a statement concerning its publication policy, and defended publication of the book.

A group of Baptist pastors and leaders, deeply concerned about this book and other situations that might indicate some trend toward modernism or liberalism, met in Oklahoma City recently to counsel and pray about the whole matter and to seek a solution.

Much Material Received

The Baptist Record has received far more material than could possibly be published, with the limitations of space which we have. We are still receiving articles and letters almost daily. Some of this material we may yet be able to use, if developments warrant, while much of it we will not be able to use. We are not trying to limit debate on the matter, but simply endeavoring to choose from the great bulk of material received, that which we believe will contribute most to the discussion.

Your editor, seeking to keep Baptist Record readers fully informed of what is going on, and to stand for that which he believes is the position for Baptists, has carefully read everything on the issue that has come to his desk, and every article and editorial that has been published in other periodicals. He has also carefully read the book itself, seeking to understand exactly what the author believes and has said. Out of all of this study has come some very definite convictions, which are summarized herewith.

An Important Problem

1. This is not a minor or unimportant matter, that will disappear if we simply quit talking about it. Southern Baptists are, by large majority, conservative in their doctrinal position, and are determined that their institutions shall hold and teach doctrines in accord with that position. When there appears to be a trend toward liberalism, or when some professor or writer begins to speak in the language of the liberals, Southern Baptists become disturbed, and rightly they should. The whole future of the denomination and the individual churches, will be affected by what is taught in our institutions.

This problem is considered as a serious matter, not by some insignificant trouble making group, but by leaders, pastors and people all across the convention. Trusted pastors and leaders, who have proved their loyalty to Christ and to the denomination, and who are unsurpassed in education, training, and ability, are among those who are speaking up. The fine laymen and women in our churches are also expressing their concern. This is an important matter which must be settled in the right way.

Limits To Academic Freedom

2. All right thinking Southern Baptists certainly recognize that there must be academic freedom, even as there is freedom in every Baptist church, and that no group can set up a rigid creed for Baptists. At the same time there are certain basic truths and teachings that have made us Baptists, and somewhere there is a line, which, when crossed, places one in a position no longer held by Baptists. Perhaps it is difficult to define that line, but it must exist at some point. Certainly a person cannot be classified as a Baptist whose views and teachings are at utter divergence with the views that have made Baptists through the centuries.

This same principle holds in the matter of belief concerning the Bible as the inspired Word of God. Most Southern Baptists believe that all Scripture is inspired of God, and they become disturbed when some teacher or preacher in their midst, appears to place question marks on portions of the Word. Certainly they give every individual the right to believe what he will, but they do not recognize that liberty as license to preach and teach in Baptist institutions those things which seem to be diametrically opposed to the accepted Baptist doctrinal position. This is the reason that such matters as the Elliott book, create disturbances in many Baptist minds. They may be wrong, but they believe that they see a deviation from Bible truth, and a position which could eventually undermine the very faith for which they stand.

THE SUNDAY SCHOOL BOARD

Southern Baptists have the same convictions concerning the publishing policies of the Sunday School Board. While they are generally sympathetic with the idea that, since there are numerous points of view among Southern Baptists, the Board must necessarily publish some books which will not be acceptable to all, at the same time they believe that the Board should never publish any book or periodical which places any question mark on the inspiration of the Word of God, or the basic fundamentals of the faith. The Sunday School Board, through its seventy years of history, has been a bulwark of the faith, and Southern Baptists want it to continue in that path without the slightest deviation. We are convinced that the leadership of the Board faithfully adheres to that purpose too. However, many feel that they may not have fully followed that purpose when they allowed the Broadman Press name to go on a publication which questions the authenticity and historicity of portions of the Scripture, as the book **The Message of Genesis** does.

Perhaps it will be very difficult to draw a line and say here is truth as Baptists believe it. Nevertheless the time may be approaching when an effort to do so must be made. Editor L. H. Moore, in the Illinois Baptist, has well said, "But freedom must have some limits or it becomes license. We are of the opinion still that sooner or later the Southern Baptist Convention will have to deal with the problem of how far this freedom extends."

MUST DELEGATE AUTHORITY

3. Most Southern Baptists fully recognize that in a con-



DECISION is a realistic film which deals with the problems of today's teenagers. One high school boy risks his future with a thrill-crime, while another risks his in an effort to help those involved. Here the serious boy tries to convey his Christian convictions to his misguided friend. "The Answer" television series can be seen in Mississippi over these stations on April 1: WLBT, Jackson, 1:00 p. m.; WTOK-TV, Meridian, 12:30 p. m.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

DEACONS

Although the title is not used, the origin of the office of the deacon is probably found in Acts 6. The word "deacon" comes from the verb Greek word *diakoneo*. Its meaning literally is "through dust". The origin of the word is questioned. One suggests the idea of raising dust in hastening to serve. The word probably comes from the verb *diakoneo*, meaning to be a servant or attendant, to serve or wait upon. This fits the service rendered in Acts 6. In any event "deacon" means a servant.

Jesus called Himself a "deacon" or "minister" (Matt. 20: 28). Likewise Paul referred to himself as the same (Col. 1: 25). In II Corinthians 11:15 Paul refers to false apostles as Satan's deacons. The point in each case is that of one who serves another.

The original function of deacons was to "serve tables" (Acts 6:2). It was to relieve the apostles from this work that they might give themselves "continually to prayer, and to the ministry of the word" (Acts 6:4). That the office included more than a mere material ministry is seen in the fact that both Stephen, the first Christian martyr, and Philip were deacons (Acts 6:5). Both were also preachers of the gospel (Acts 6:9-8:5ff.). There is no specific scripture in which the present-day authoritative function is found, although Paul associates them with the office of bishop in his salutation in Philippians 1:1.

The qualifications for a deacon are found in Acts 6:3 and I Timothy 3:8-13. Note the similarity between the qualifications for bishop and deacon (I Tim. 3:1-13). The bishops and deacons were closely allied in both qualifications and function. They are the only two ordained offices in a New Testament church. When both function properly, the work of the church prospers (Acts 7:7).

4. It is our conviction that this whole matter will be settled and be settled in the right manner. Churches and individual Baptists should not act hastily in cutting mission giving, or taking other action that would hinder or hurt either individual institution or the whole denominational program. Time will work these problems out, and if it does not, then churches can take such actions as they deem necessary. An old time preacher has been quoted as saying "Give Baptists time and they will talk themselves together." We sincerely believe that this matter will be settled right, because great hosts of dedicated Baptists are praying earnestly, and diligently seeking the right answer. Baptist pastors, leaders, trustees, the administrative leaders of the institutions involved, and many others, are deeply concerned and seeking God's leadership and direction. Moreover, there is full and frank discussion of the matter, with many Baptists speaking.

Let us not be led astray, either by those who would conclude that all of our institutions have gone over to modernism, because one person here or there waves a liberal banner, or by those who begin to cry "witch-hunt" because some Baptists begin to ask sincere questions concerning that which they believe to be heretical teaching. Southern Baptists must, and we are convinced, will stay on the path of unswerving belief in the Bible as the Word of God, and in Jesus Christ as Saviour and Lord. They will not allow their institutions to be taken over by "Modernism" or the "liberals".

This issue may or may not come up at the Southern Baptist Convention. If it does, we have no fear, but that, when the convention speaks, it will hold firmly to its historic doctrinal position.

Let every Baptist pray earnestly for those who have responsibility in decisions in this and other matters before us, and for the coming convention itself.

We believe that God still has a big job for Southern Baptists to do. They must continue on the main line of God's truth, and get on with that job, with a greater devotion, dedication and diligence than ever before.

New Books

SHARING HIS SUFFERING by Peter H. Eldersveld (Wm. B. Eerdmans, 99pp., \$2.50). The author has here written on three main subjects, "The Christian Faith," "The Christian Way," and "The Christian Hope." Eldersveld, who is radio minister of the Back to God Hour, writes in a simple, warm style.

GOD MADE ME NEW by Burnice Luck (Broadman, 70 pp.) A Texas railroad man tells of his struggle against drink, gambling, and paganism and how God's power gave him victory. This is a touching and thrilling testimony that Christianity works. Written simply and directly, it is warmly human and can hardly fail to move and inspire the reader.

PICTURE STORIES FROM THE BIBLE by Dena Korfker (Zondervan, 150 pp., \$1.95).

Abraham, Jacob, Joseph, Moses, all these and other great characters of the Old Testament come to life here in story and colorful picture. And the reader watches Jesus as He again walks the shore of Galilee. This well-written book for children is for ages 6-12.

24 TALKS FOR SUNDAY SCHOOL WORKERS' MEETINGS by J. Vernon Jacobs (Zondervan, 64 pp., paperback, \$1.00) Here are 12 ideas for devotional talks and 12 ideas for educational talks to Sunday school workers — excellent for class meetings, assembly periods, officers' and teachers' meetings, associational Sunday school meetings, etc. This is another of the "Sunday School Know-How" Series.

PRAYER PILGRIMAGE THROUGH THE PSALMS by John Calvin Reid (Abingdon, 128 pp., \$2.50). The author, a Presbyterian preacher who received the Ph. D. degree from Southern Baptist Theological Seminary, Louisville Kentucky, developed these brief meditations to be recorded for a dial-a-prayer telephone service at his church in Pittsburgh, Pennsylvania. The 118 brief, expressive prayers are all based on the book of Psalms. Dr. Reid says they are to be prayed, not read!

EVERY DAY WITH JESUS by Mendell Taylor (Wm. B. Eerdmans, 237 pp., \$3.65). This day-by-day devotional book of the life, teachings, and interviews of Jesus is written by the Dean of Nazarene Theological Seminary, Kansas City, Missouri. "The theme of this book is irresistible," states Dr. Paul Rees in the foreword, "It shows that 'Every Day with Jesus' is the way we ought to live."

MAN IN RAPID SOCIAL CHANGE by Egbert de Vries. (Doubleday, 240 pp., \$4.50)

THE CHURCHES AND RAPID SOCIAL CHANGE by Paul Abrecht (Doubleday, 216 pp., \$3.95).

Parts I and II of a study made under the World Council of Churches of the social changes that are coming to pass in the world. The birth of new nations, population explosion, agriculture and industry, rural and urban life, racial problems, etc., all come in for study in these volumes.

DAVID BRAINERD, BELOVED YANKEE BY DAVID WYNBECK (WM. B. EERDMANS, 256 pp., \$3.75)

An accurate and detailed account of the heroic and dedicated life of David Brainerd has created a book of lasting historic value. David Brainerd, missionary to the Indians in New York, New Jersey, and Pennsylvania, was a contemporary of Jonathan Edwards and Benjamin Franklin. He was born in 1718 and died in 1747. Author Wynbeck has done an excellent job of integrating the story of Brainerd's life with Brainerd's own outstanding diaries and journals.

con are found in Acts 6:3 and I Timothy 3:8-13. Note the similarity between the qualifications for bishop and deacon (I Tim. 3:1-13). The bishops and deacons were closely allied in both qualifications and function. They are the only two ordained offices in a New Testament church. When both function properly, the work of the church prospers (Acts 7:7).

DARWIN, EVOLUTION, AND CREATION EDITED BY PAUL A. ZIMMERMAN (CONCORDIA, 231 pp., PAPERBACK, \$1.95).

One hundred and three years have passed since the publishing of Charles Darwin's *On the Origin of Species by Means of Natural Selection*. Four theologians and scientists (Wilbert H. Rusch, Raymond F. Surburg, Paul A. Zimmerman, and John W. Kloz have collaborated to study the influence of Darwinism, and "to analyze science and the Bible in relation to evolutionary theory and the creation account." Zimmerman states, "Above all, we hold that where Scripture speaks clearly man's reason must bow. For the Bible is God's Word, eternally true and without error in all its parts."

MAKE THE BIBLE YOUR OWN by Ruth Douglas See (John Knox Press, 94 pp., paperback, \$1.00).

One of the Faith for Life Series, this book is designed to help the average person read the Bible in a way that he can understand it better. The ten chapter titles are "Clearing the Ground", "The Mighty Acts of God", "The Book of God's People", "The Books of the Old Covenant", "The Books of the New Covenant", "The Books Become One Book", "The Book for All People", "What Is the Word of God?", "Do You Understand What You Read?" and "God's Word for Me."

Counselor's Corner

By Dr. R. Lofton Hudson

"SHOULD I TELL?"

QUESTION: Should I tell my husband that my son does not belong to him?

It all came about because I married my husband for security rather than love. Since then I have rededicated my life to Christ and have won my husband and teenage daughter to Christ.

If I tell my husband, he and my daughter and son and I will all suffer. If I do not tell him, my son will go through life carrying a name which does not belong to him. Please help me decide.

ANSWER: What on earth are you trying to do, hurt your whole family and yourself? To tell your husband would be an act of cruelty of the worst sort.

Your son will bear your husband's name anyway, like an adopted son does. And in a very real spiritual sense (not legal) he is adopted. So what?

The solution to your problem is not to tell your husband, but to resolve the guilt feelings that lie deep within you.

Go to some trusted pastoral counselor and talk this thing out.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Calendar of Prayer

April 2 — R. A. Tullis, Simpson associational superintendent of missions; William D. Harbour, Northwest Junior College, Baptist Student Director.

April 3 — Ralph L. Reeves, Policy Committee, Executive Committee of the Mississippi Baptist Convention Board; Johnny Lee Taylor, District Representative, Sunday School Department.

April 4 — Charles L. Miller, Hinds associational Brotherhood President; Bea Fortenberry, Baptist Book Store.

April 5 — William A. Byrd, Greene associational Training Union director; Guy C. Mitchell, faculty, Mississippi College.

April 6 — Mrs. Ralph Burke, Hinds County Missions; Mrs. James Duck, Baptist Bldg.

April 7 — Mrs. Martha McCreight, staff, Baptist Children's Village; Mrs. Evelyn McClure, William Carey College.

April 8 — Wilfred C. Tyler, president, Blue Mountain College; Mrs. Roy McGlamery, WMC President, District V.

SEVEN DAYS THAT CHANGED THE WORLD BY WALLACE T. VIETS (ABINGDON, 92 pp., \$2.00).

Author Wallace Viets, a Methodist minister, first delivered the contents of this book as a series of sermons. Concerning the last week of the earthly life of Jesus, the writer has labelled the days thus: Temporary Triumph; Emotion; Creative Controversy; Retirement and Relaxation; Intimate Fellowship; Suffering; and Eternal Triumph. The graphic sermons are made vivid with illustrations.

Pages

From The Past

By J. L. Boyd

60 Years Ago

Pastor John P. Culpepper of the Galilee Church, Gloucester, reports that their collection to date for the Endowment Fund of Mississippi College was \$2,026.50.

50 Years Ago

Mrs. Modena Lowrey Berry broke her record of forty years by leaving the campus of Blue Mountain College during school session. The occasion: A grandson was born to Mr. & Mrs. M. P. L. Berry at Clinton; and she said "I pray you have me excused, I must go and see him."

Pastor David Phillips of the Cool Springs Baptist Church fell dead in the pulpit on a recent Sunday at the close of his sermon. (Will not someone reading this write and tell me where this Cool Springs Church was located. Might it not have been Cold Springs Church in Panola County?)

40 Years Ago

The First Church, Biloxi, closed a remarkable meeting of days which resulted in thirty-four additions, eleven of them by experience and baptism. Pastor J. L. Boyd was assisted by Pastor-Evangelist H. M. King of Jackson as preacher and Charlie Butler and Wife as song leaders as well as Butler's pianist.

The B. T. U. of the Mars Hill Church, Amite County, held a social in the pastor's home on the eve of his departure to another pastorate. At the conclusion of the merrymaking the leader of the group presented to Pastor D. L. Young a "beautiful watch chain" in appreciation of the splendid work he had done for them.

25 Years Ago

Miss Nannie David reports that a Men's Brotherhood had been organized in the Eighth Avenue Baptist Church, Meridian, "the only one in the Lauderdale County Baptist Association." (This must be an indisputable fact; as there is not a single allusion to a Men's Brotherhood in the 1937 minutes of the Association. And since no report was made on the Men's Brotherhood in the Mississippi Baptist Convention in 1937 nor any reference made to Brotherhood, we conclude that the Eighth Avenue Church, Meridian, has the distinction of being the first in Mississippi to have a Men's Brotherhood, if any other church in Mississippi had a Brotherhood prior to that time, speak up.)

The Baptist Record

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Joe Abrams, Associate Editor
J. E. Lane, Business Manager
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Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Purser Hewitt, Jackson; Ray Grillo, Crystal Springs; G. O. Parker Jr., Maure; Cecil Randall, Meridian; Charles Phillips, Houston.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.
Postmaster: This publication is classified as second-class matter. It is published weekly except on Sundays and holidays. It is published for the Baptist Convention of Mississippi.

The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Baptists And Authority

By Eugene N. Patterson
President Grand Canyon
College
Phoenix, Arizona

The source of authority in connection with Christianity has always been of vital importance. This question has taken on added importance today for Southern Baptists because of a renewed interest in the New Testament Church and because of a lot of confusion and fuzzy thinking about academic freedom.

It is a valid and important question to ask any preacher or teacher within the circle of Christianity, "What is your source of authority for what you teach?" Certainly in Southern Baptist churches and schools it cannot be considered an infringement upon one's academic freedom for any or all members of our churches to show an active interest in where our preachers and teachers get their authority.

One Source of Authority

This is not new but it is fundamental. There is one source of authority that is subjective. This comes out of a personal contact with God through Christ. How do I know I am a Christian? — because I have had a personal encounter with the Living Christ. Whatever your personal experience has been, this would come under the heading of subjective authority. This authority is not the same in degree for everyone but it is absolutely essential to help anyone speak with

some authority.

The other sources of authority can be called objective. You can see at once that subjective authority is not enough by itself. This could be just a mystical experience based only on feeling. We come to grips with the church and organized Christianity, the question demands an answer, "Where is your authority for what you teach?"

Sees Various Beliefs

A large segment of organized Christianity depends absolutely on the tradition of their church for their objective source of authority. The Roman Catholic Church demands that their people believe whatever the church teaches. They do not have the privilege of private interpretation of the Bible.

Another large segment believes that the only objective source of authority for the church is found in the rational, their intellect. For instance, they will not accept tradition, neither will they accept the teaching of Paul or even Jesus Christ. In other words, whatever seems to be the thing we ought to believe or teach for our generation this is what we will follow regardless of what anyone also teaches or believes, even the Scriptures.

Bible The Source

The only objective source of authority for Christian churches is the Bible. If you turn to other sources, tradition or expediency, you could build any kind of a church and this is exactly what the world has done.

We believe in freedom of interpretation of the Scriptures but we refuse to go with those who turn away from the Bible as the only objective source of authority. Our Southern Baptist Churches have been built upon the Bible as God's revelation to man. Nothing else that has ever been written stands along side the book. Our preaching and teaching has a "thus saith the Lord" when it is based upon an interpretation of the Scriptures. Our churches will be destroyed if we ever turn away from this source of authority.

Our entire future is tied to our source of authority. We believe we are on the right track. Let us ever hold to a personal experience with Christ as our subjective source of authority and the Bible, God's word, our objective source of authority.

Student Workers Set For Academics

NASHVILLE — Recent action by the Sunday School Board allocating funds for Southern Baptist student work in pioneer areas will make possible employment of workers for a ministry in United States service academies.

David K. Alexander, secretary of the board's Student Department, announced a cooperative arrangement with the Home Mission Board's Division of Chaplaincy, Atlanta. George Cummins is director of this division.

Under the plan, the Sunday School Board will appropriate funds for half the worker's salary and the operating expense of the program of student work with the academies' cadets or midshipmen and faculty members to which half of his time will be devoted. The Home Mission Board and the State Convention will pay half of the worker's salary and expense for the time to be devoted to ministering to military personnel within the academy area.

Job descriptions have been drawn up for these two facets of the worker's time. He will be supervised by the state student secretary and the state superintendent of missions to whom he will report in each of these areas.

A full time student worker has also been allocated to New York City, for work with Baptist Student union programs in colleges and universities and ministering to international students in this area. In addition, this worker will serve cadets and faculty at the West Point Military academy, also.

OBU Adopts Europe Study Plan

SHAWNEE, Okla. (BP) — Oklahoma Baptist University apparently is the first Southern Baptist college to adopt a program for students to study in Europe.

Several American Baptist Convention colleges previously announced selected students in their junior year in school would be permitted to engage in European study.

The Oklahoma Baptist University group will include more than 30 students and will go during the three summer months. Twelve hours of college credit are being offered to those making the trip to England, Holland, France, Germany, Austria, Italy and Switzerland.

As in
MUSIC.

IN THE
COOPERATIVE
PROGRAM



THE WHOLE IS MORE
IMPORTANT THAN
ANY OF ITS PARTS.

THE
STATE

THE
NATION

THE
WORLD

The parts become more significant when
harmoniously related to one another.

Our MAJOR IS MISSIONS

Capital Giving: Horizon Unlimited

By Robert J. Hastings,
Director of Stewardship For
Kentucky Baptists

One of the biggest untapped potentials in Southern Baptist life is the cultivation of capital giving. Each year within the Southern Baptist Convention, nearly one hundred thousands Baptist adults pass away. This is a million Baptist adults deaths every ten years. In Mississippi each year, the number dying is 4,300.

All of these Baptists leave some property. It may be only a few dollars in a checking account, a ten year old car, and a few personal belongings. In another, it may be investments and property of considerable value. No one

knows the value of the combined estates of these one hundred thousand Baptists who die each year!

More Being Done

Happily, more and more is being done to educate and inform Baptists as to making capital gifts, either at death or during one's lifetime. Most state conventions have a Baptist Foundation, which receives and administers trust funds for Baptist causes. The Southern Baptist Foundation, a conventionwide agency, serves Baptists in any state. These foundations, plus the newly created SBC Stewardship Commission, are greatly stepping up the emphasis on estate planning and capital giving.

Here are a few practical suggestions to make this ministry more meaningful:

(1) Encourage young adults to write wills. Too often we have left the impression that only the aged, the wealthy, or the incurably ill should write a will. Many people die unexpectedly and accidentally. Young adults who die need a carefully written will, and need to remember some Baptist cause in it.

(2) Encourage persons of moderate incomes to make wills. We took a giant step forward when we stopped talking about certain churches having "wealth" in them, and started teaching "Every Baptist a Tither." If it is important

that the Junior boy tithe his weekly allowance, if it is meaningful for the widow to give her mite, then it is important that everyone leave part of his estate for the Lord's work. Our Foundations are set up not only to receive trust funds from the wealthy, but from the rank and file of our Baptist folk. An avalanche of bequests from modest estates soon mounts up.

One of Many Ways

(3) Encourage capital giving during one's lifetime. The making of a Christian will is only one of many ways whereby a Baptist can make a capital gift through his state foundation. Wills have a way of being broken and voided in long, expensive, legal entanglements after death. If one is to live on perpetually in the Lord's work, he should make his bequest during his lifetime.

"But I don't know how long I'll live!" someone protests. True, but that is where faith enters. The tither must give his tenth by faith, believing he can live on the nine-tenths. Mature adults — with sizable estates — must have faith that they can live adequately and still make capital gifts during their lifetimes. This is not to say the elderly should suddenly give away all their money. It is saying that to give one's money to a Baptist cause after death is not necessarily a sign of liberality. After all, the deceased couldn't use it anyway! Why praise the dead for being generous with what he can no longer use himself? Sacrifice is an element of Christian stewardship that is often overlooked.

(4) "Program" the promotion of estate planning. A recent news story describes the large number of jobs open to "programmers." A programmer sets up schedules, codes statistics, etc. for electronic computers. Once a research project has been "programmed," the computer takes over and does the job quickly, accurately, and easily. But a person must first set up the program. A machine can't do it, regardless of its complexity.

"Programming" Important? "Programming" is important in denominational life. Not that programming is a cure-all. But to reach large numbers of people effectively, some plan or program is necessary. It is needed in estate planning. Our various state and conventionwide Foundations have been and are doing a wonderful in this area. But they would be the first to ad-

THE BAPTIST RECORD 5
Thursday, March 29, 1962

Suggests One-Year Term

By Lewis E. Rhodes, Pastor
Broadway Church,
Knoxville, Tenn.

One of the most exciting and thrilling business sessions of the Southern Baptist Convention is the election of officers. The messengers will be denied this joy in San Francisco because all of us know who will be elected. This is an even year and the even years we simply nominate, without surprise and excitement the incumbent president. We make it look and sound like a newsmaking event. But all of us know it is not.

The "San Francisco Chronicle" can announce now the man to be elected president by the 1962 convention.

We are not bound to elect the same man. Our constitution limits a tenure to two successive years. It does not require him to serve two.

From 1899 to 1938 the presidents served three years. The exceptions during this period were J. B. Gambrell, who served four years; F. F. Brown, one year; M. E. Dodd, two years. The pattern since 1939 has been for our presidents to serve two years; R. G. Lee excepted, serving three years.

One year as president of our great convention seems long enough for these reasons:

1. Messengers feel more a part of the convention at the time of electing officers than any other time. Most of our convention business must come through committees and boards. The election of officers can be a free, democratic process, unencumbered and without pre-convention planning.

2. The honor should be distributed among more of our men. It is an honor without executive power. Many capable men will be denied this responsibility and privilege because of the two-year pattern. If it is a burden, one man should not bear it; if it is an honor, it should be shared.

3. Our churches should not have to give their pastors to causes beyond the local church for two years. The same applies to business and laymen.

4. Our pastors and laymen should not be called on two years for the strenuous travel and hundreds of engagements outside their regular duties.

5. Change of personalities gives a variety that adds interest, zest, and vigor to our denomination.

We can elect a man for a second year when times and circumstances necessitate it.

Let us make the election of officers in Atlantic City news, not ditto!

mit that definite "programming" is needed if the last Baptist is challenged to make capital gifts (the same as he is now challenged to tithe and give out of his current income).

One technique, e.g., would be to include capital giving in church budget campaigns. A church in Louisville, Kentucky, did this recently. They published a series of four campaign newspapers in their Forward Program. In each was a brief reference to the importance of making a will, etc. As soon as the first paper was mailed, one couple contacted the Kentucky Baptist Foundation and proceeded to write their wills. If only one church campaign per year produced a capital gift, this program technique would be worthwhile!

Discourage Designations (5) Encourage unassigned bequests. During one's lifetime, we encourage unassigned giving week by week. Instead of designating, we pool our gifts with other members for the unified budget of our church, Cooperative Program missions, etc. Yet we often encourage an individual to designate when he comes to make a capital gift, by suggesting he remember a particular institution. Would it not be closer to our total stewardship pattern to say that the best bequest is an unassigned bequest, such as through the Cooperative Program? Institutions and pro-

—AS SEEN BY A TEENAGER The Dangers Of Dancing

By Paul Vandercook
Age 15, of Skene

We are told by preachers and religious leaders of many different denominations that dancing is wrong. I want to ask a question and then answer it from my viewpoint. What is wrong with us teenagers dancing? This is not some old fogie or a preacher talking. I am a teenager. I enjoy the same things most of you do.

I want to be popular, to have a date every week-end, and participate in sports. I like sweets, cars, other teenagers, fun, soda pop, and freedom to do the things I want to do. I dislike the same things you do; school and severe restrictions. You see, I'm just an ordinary teenager; well almost anyway.

A few days ago I was with a group of friends at school. We were talking and having a lot of fun. Someone in the group, after the conversation had become serious about what to do on a date, said, "I won't take a girl to a dance."

Several of us fellows, for different reasons, asked him why. Here are his reasons. Mind you, this is a very popular boy, he is a member of the football and basketball teams. This young man told us, "There are many reasons why I don't dance."

First Tempted to Drink

It was at a dance when I was first tempted to drink and take part in immorality. I was embarrassed more at a dance than at any other place I have ever been. I don't want to dance because it was dancing that caused me to lose the girl I

really loved. She was a devout Christian. I had asked her to go to a dance with me. She told me she didn't dance and explained why.

She told me that if I went to that dance we were through. I didn't believe her so I went anyway. She left me and since then I have decided she was right about dancing." This boy still doesn't attend church regularly but he told us never to dance if we would save our own bodies from harm and keep from being hurt as he was.

Several years ago a young lady whom I treasure as the very best of friends told me in the presence of a group of young people who were trying to get us to go to a dance, "Paul I'll never ruin my life with dancing. Will you?" This young lady does not dance today I'm sure. I moved from the city where she lives but I'm told she still stays away from the dance hall.

Glad He Did Not Go

This girl hasn't suffered from her stand on dancing, in fact I believe she has become more popular because of it. No one can be hurt if he stands up for what he thinks is right.

Glad He Did Not Go

Recently there was a dance held in our community which was to be well chaperoned. I was invited and was informed, "There will be no drinking or things of which you will not approve." (except dancing) The day after the dance I was told by one of my friends who did attend that dance, "Paul, be glad you did not go to the dance last night."

The things that happened were bad enough to make you sick. At eleven o'clock some of the boys got out their beer and began to drink. The chaperons did nothing about it. The things they did were shocking. So you see the best places are not free from the evils that go with dancing.

Last year a dance was given after graduation in a town near ours. One of the seniors asked a sophomore girl to go to that dance with him. The girl was one who was proud of her strong morals but under the influence of being with a popular boy she let her morals lax. That girl had to go away to an all girls school. Her life was ruined in a few minutes at a dance. You say, "But that is an exception." My friend, I'm sorry to say it is more nearly the rule than the exception. Immorality and dancing are as close together as a skunk and a stink.

Denies Relaxing Claims

I have been told by some of my friends that dancing is relaxing and healthful. Well friends, here's how I see that. Anything that keeps me from doing the things necessary to good health are no good. How can I stay out until the wee hours of the morning dancing and stay healthy? But you say you only dance at the teen center in the afternoons and occasionally at night. Well our teen center was built to give us something to do to keep us out of trouble.

There is some dancing but there is a place for many other games as well. To put myself

in a place where I must struggle with my emotions is unhealthy and is something to be left off. Why not use that energy to play football or to cheer the team on to victory. It'll do a lot more good there.

Now friends I like popular music as well as any of you do. I pay six dollars for the latest pop platters for a stereo and I set for hours listening to it. All of this doesn't keep me from the more important things of life though. I don't want to go anywhere I can't take Christ with me. If I thought He would feel at home on the dance floor I'd dance all night seven nights a week to be with Him. But He can't and neither can I. Can you take Christ (or even a preacher) on the dance floor with you. I know you can't.

Now I could give you some scriptures to read on this subject but why waste my time. You wouldn't read them anyway.

I am going to ask you to do something for me. Will you? Simply read for me:

Right or Wrong, by T. B. Maston; Between you, Me, and the Gatepost, by Pat Boone; Twixt Twelve and Twenty, by Pat Boone; Dancing, Right or Wrong, by John Scott Trent.

Read these and make your decision. Then write me and tell what it is. I want to know the reasons you have for dancing, or for not dancing.

To dance or not to dance, that is the question."

Personally I think dancing leads to delinquency and immorality.



Carey Chorale To Appear At Yazoo City And Brookhaven

THE CAREY COLLEGE Chorale from William Carey College, will present a program of sacred music at First Church, Yazoo City, on Thursday evening, March 29, 7:30 p. m. The Chorale is under the direction of Donald Winters, Head of the Division of Fine Arts of the college. Mrs. Maurice T. McWhorter of the Fine Arts faculty is the accompanist. The public is cordially

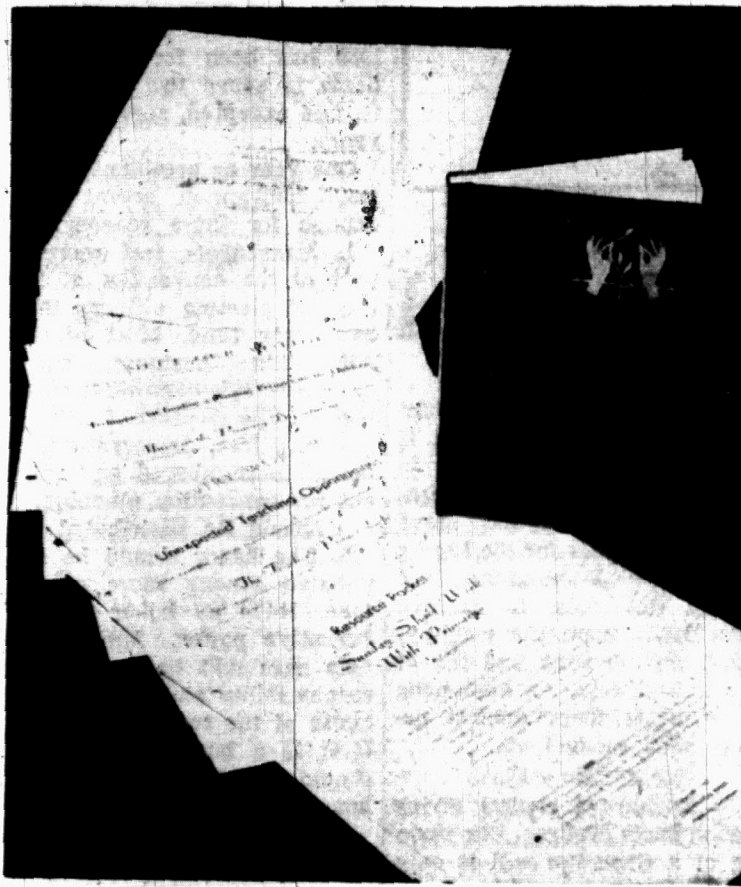
invited to attend. There will be no admission charge. The Carey College Chorale will present a program of sacred music at First Church, Brookhaven, on Wednesday, April 4, at 7:30 p. m. The Chorale will present a worship service of choral music at Calvary Church, Columbia, on April 2 at 7:00 p. m.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate



RESOURCE PACKET - STUDY COURSE CREDIT

A new book Working With Primaries Through the Sunday School, written by Dr. Ann Bradford, Southwestern Seminary, is available in your Baptist Book Store. This is a most significant contribution to Primary work, since this is the first study course book that we have had on the philosophy and procedure for activity teaching in the Primary age group.

Dr. Ann Bradford has dedicated this book to Miss Allene Bryan, who for many years led Southern Baptists in Primary Sunday school work. This book deals with such significant areas as understanding the six, seven, and eight-year-old; considering teaching objectives; helping the Primary child learn; organizing for effective Bible teaching; and enlisting and training workers, as well as many other areas so important to our Bible-teaching program for this age group.

The Primary department Standard of Excellence is revised to include this new book, as well as the Resource Packet, Sunday School Work With Primaries for all Primary workers, and both will need to be studied before reaching Standard.

In any Primary department 50 per cent of the workers should hold an award for the Resource Packet, Sunday School Work With Primaries and 50 per cent should hold an award for the book Working With Primaries Through the Sunday School. The department superintendent shall hold an award for both the Resource Packet and the book Working With Primaries Through the Sunday School.

The same requirements for classwork or home study apply to the Resource Packet that apply to Working With Primaries Through the Sunday School. The code number in the Church Study Course for the Resource Packet is 1744.

Questions for written work on the Resource Packet are available from (1) Robert A. Dowdy, Superintendent of Primary Work, Sunday School Department, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tennessee, or, (2) Bryant Cummings, Box 530, Sunday School Department, Jackson, Miss.

SUNDAY SCHOOL WEEK AT GULFSHORE

August 20-24, 1962

Bible Study — Howard P. Colson, Nashville, Tennessee
Song Leader — Claude Rhea, News Orleans, Louisiana
Pianist — Karen Carpenter, Brownwood, Texas
Speaker — Chester L. Quarles, Jackson
Conference Leaders — Mr. and Mrs. C. F. Barry, Florida; Mr. and Mrs. R. Hooper Dillard, Texas; D. P. Brooks, Lloyd Barnes, Elvin Reeves, Tennessee.

FOR RESERVATIONS: Write A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi

LEADING CHURCHES IN STANDARD WORK AS OF FEBRUARY 23

LEADING CHURCHES OVER 1,000 MEMBERSHIP

Association	Church	Standard Units
Hinds	Calvary, Jackson	37
Lauderdale	Poplar Springs Dr., Meridian	27
Monroe	First, Amory	26
Hinds	Parkway, Jackson	26

LEADING CHURCHES FROM 500-1,000 MEMBERSHIP

Lauderdale	State Blvd., Meridian	36
Copiah	First, Hazlehurst	33

LEADING CHURCHES UNDER 500 MEMBERSHIP

Adams	Morgantown, Natchez	5
Warren	Highland, Vicksburg	4

BSU At State Elects Officers

Johnny Baker, junior business major from Meridian, has been elected president of the Baptist Student Union Executive Council for single students at Mississippi State University. Baker has distinguished himself as an outstanding Christian leader on the State campus. He is a member of the varsity football squad, and has been a frequent speaker for various churches in the state.

Bobby Shows, junior from Brookhaven will serve as vice-president. Shows is a member of the varsity basketball team. His new position on the executive council will be to co-ordinate all enlistment for the B. S. U.

Others elected to serve in various positions last week are as follows: Devotional Chairman, Walter Simmons, Magnolia; Promotional chairman, Charles Kenneth Brown, Columbia; Social Chairman, Huel Moseley, Laurel; Student Center Chairman, Dickey Fenn, Summit; Transportation Chairman, Tommy Howle, Neshoba; Missions Chairman, Betty Ann Laddner, Pascagoula; Stewardship Chairman, Bill Watson, Ellisville; Music Chairman, Susan Hill, Philadelphia; Secretary, Sandra Harrison, Fulton; Calvary Baptist Church Representative, Larry Futral, Starkville; First Baptist Church Representative, Annette Brent, Wesson; Emmanuel Baptist Church Representative, William Kittrell, Baxterville.

Married Students
Robert L. Taylor, Hollandale junior, has been elected President of the Baptist Student Union Married council at Mississippi State University. His wife Gerry, will be serving as the new secretary of the council.

Elected to serve in other positions are the following: Co-vice presidents, George and Nancy Tupper, Greenwood; Co-Social chairmen, Doug and Liz Edwards, Leaf; Co-Seminar Chairmen, John and Barbara Conlee, Thaxton; Co-devotional Chairmen, Buddy and

Agency Gets Okay For Fund Request

NASHVILLE (BP) — Southern Baptist Hospitals, agency of the Southern Baptist Convention, has permission to conduct fund-raising drives in New Orleans and in Jacksonville, Fla., for capital needs of hospitals there.

Campaigns were expected to occur over the next 10-year period and must not conflict with fund-raising provisions of the state conventions of Baptists, the Executive Committee of the SBC held here.

Executive Secretary T. Sloane Guy Jr. of the hospital agency office in New Orleans presented the matters. The agency operates Southern Baptist Hospital in Louisiana and Baptist Memorial Hospital in Jacksonville.

The Executive Committee authorized the same agency to borrow up to \$3 million for a maximum of 20 years to execute a master plan approved by directors of the agency. The directors said the money will not be borrowed from government sources.

The executive committee said the two requests are in keeping with the business and financial plan of the convention.



Johnny Baker



Robert L. Taylor

Felicia Smith, Union; Co-promotional chairmen, Edith and Buddy Flanagan, Cleveland; Co-First Baptist Church Representatives, Ray and Mae Stark, Pontotoc; Co-Calvary Baptist Church Representatives, Kenneth and Bernice Evans, Jonesboro, Arkansas; Co-Emmanuel Baptist Church Representatives, Reed and Nancy Cox, Starkville; Faculty Advisor, John McCully, B. S. U. Director, Frank Horton.

MC Alumni Banquet Planned For SBC

Plans have already been completed for the second annual Mississippi College luncheon scheduled in conjunction with the Southern Baptist Convention to be held in San Francisco, Calif., June 4-8.

The luncheon will be held June 7 at 12:30 p. m. on the Golden Gate Baptist Seminary campus at Mill Valley, Calif. Tickets may be obtained by writing to P. O. Box 203, Mississippi College, Clinton. Tickets sell for \$2.00 a plate and there will be room for only 150 accommodations in the seminary dining hall.

Transportation will be provided from the Civic Auditorium in San Francisco, to the seminary campus for \$.75 per person roundtrip.

A major problem for the pastor in his visitation is keeping informed. He needs to know when his members are hospitalized and the nature of their illness so he can plan accordingly. — George W. Riddle in March, 1962 Church Administration.

Revival Dates

Calvary Church (Jones): April 1-16; Rev. Bryon Parker, pastor and evangelist.

Nola (Lawrence): April 1-6; Rev. Z. T. Winningham, pastor; Rev. C. M. Grayson, evangelist; Mrs. Sarah Beeson, pianist; Mrs. Agnes Calcote, organist. Dinner will be served at the church on Sunday.

Vardaman, First: April 15-22; Rev. Henry Joe Bennett, pastor of Byram Church, evangelist; Rev. Curtis E. James, pastor.

Jackson, McLaurin Heights April 1-8; Rev. Ernest Clegg, evangelist and pastor; Frank Lawton, Jackson, music leader.

Derby (Pearl River): March 25-April 1; Rev. Edward Jenkins, pastor of Juniper Grove, Pearl River County, evangelist; Rev. Louis Hastings, pastor.

Sunshine (Rankin): April 1-6; Rev. Carey Cox, pastor at Brandon, First, evangelist; Rev. Marvin A. Crimm, pastor and song leader.

Moak's Creek (Lincoln): March 30, 31, April 1; weekend revival; Rev. Cobby Byrne, BSE Director, Mississippi College, evangelist; John B. Williams, minister of music at Moak's Creek, singer; Rev. Emory B. Green, pastor.

Elmo, Union: April 4-7; Rev. C. O. Stegall, Sr., pastor; C. O. Stegall, Jr., song leader; Mrs. Harper Sanders, pianist; (April 8, there will be all-day services with dinner at the church.)

Second Church, Indianola: April 8-13; Rev. Ralph Young, Escatawpa Church, evangelist; Billy Joe Pierce, pastor, West Marks Church, song director; Rev. Robert Tucker, pastor.

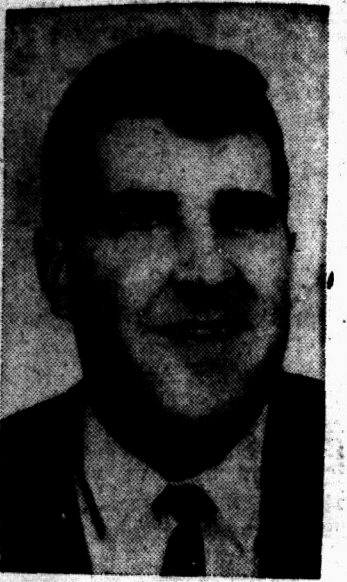
Bethel Church (Copiah County): March 30-April 1; Rev. Floyd Beeson, pastor Bethel Church in Bogie Chitto, evangelist; Al Beasley, song director. Rev. Vance Dyess, pastor.

Bruce: March 25-30; Rev. J. F. Brantley, Forest Baptist Church, evangelist; Richard McCormack, song director; Rev. Samuel M. Brown, pastor.

Four Mile Creek, Pascagoula: April 8-20; Rev. John Wade, Pass Road, Gulfport, evangelist; Rev. James Whittington, pastor.

Cedar Grove (Greene): April 8-13; Rev. Hoyte Nelson, Navco Church, Mobile, evangelist; Mr. Underwood, Carey College, song director; Rev. Edgar Jackson, pastor.

Shelton Church (Jones): April 1-6. Rev. J. R. Coulter, Sr., Eastview, Laurel, evangelist; T. L. Smith, song director; Rev. C. R. Robinson, pastor.



Rev. Jim Willey

Accepts Vicksburg Pastorate

Rev. Jim Willey, Industrial Chaplain at the R. G. Le Tourneau Company has resigned to accept the pastorate of the Immanuel Church of Vicksburg.

Before entering the industrial chaplaincy, Mr. Willey served pastorates in Georgia and Mississippi.

Woolley Re-Elected

BIRMINGHAM (BP) — The inter-agency council of the Southern Baptist Convention, meeting in Birmingham, reelected Davis C. Woolley of Nashville as president. Woolley is executive secretary, SBC Historical Commission. It set March 18-19, 1963 for its next annual meeting and selected Dallas as site.

Carey Students Raise Torch For Home Missions

William Carey College is now in its home mission emphasis with the theme "Help Us, O God — For the Glory of Thy Name" as the theme. The goal for \$500 has been set by the missions steering committee and the offering will be divided equally between the Home Mission Offering and the Student Summer Missions Offering.

Serving on the steering committee for the mission emphasis are: Bill Osborn, BSU President, Charleston; Delores Magee, Mission Fellowship President, Gulfport; Marie Faircloth, BSU Co-Devolotional Chairman, Bratt, Florida; Edwina Jenkins, BSU Co-Devolotional Chairman, Meridian; Rosie Dyess, BSU Publicity Chairman, Ellisville; Nancy Davis, YWA Vice-President, Picayune; Marion Ingram, YWA Community Missions Chairman, Soso; Janie Beard, YWA Program Chairman, Louisville; Mikki Lashaw, Monroe, Louisiana, and Rachel Ward, Wiggins, YWA Circle Chairmen for Johnson Hall; Pat Kerr, YWA President, Meridian; and Caroline Brunson, YWA Circle Chairman for Ross Hall, Mobile, Alabama.

The home mission emphasis was carried out last week through morning watch, YWA meetings, and a 24-hour prayer chain in which most of the students participated. Dr. Joel Ray, missionary for the Lebanon Baptist Association, spoke in Chapel on the great needs on our home mission fields.

The center of interest for the emphasis is a poster of the Statue of Liberty in the main hall of Tatum Court. As the money for the offering is collected, the torch is raised, indicating the concern of Carey students and faculty for lifting the torch of love to help keep America free.

The following students have been selected to collect money for the offering: Johnson Hall, Judy Covington, Carol Pierce, Sharon Nelson, Betty Edwards, and Sandra Perry; Ross Hall, Mary Hawkins, Shirley Glover, Willie Mae Giles, and Clara Daniels; Lawrence Hall, Lennie Bolton, Bennett Britt, Wayne Raley, George Myers, Hugh Lynn Hays, Harold Duck, Jimmy Kirkland, Ramey Beavers, and Alberto Villa Isla; White House, Duell Laird and Howard Lathrop; Cedar Ldge, Eugene Cabiness and Paul Hawsaw; Day Students and Lafayette Village, Jack Skinner, Marion Ingram, Brenda Jones, Robert Pearce, Nancy Davis, Delores Magee, Raymond King, and George Welch; and Tuscan Hall, Gayle Anderson, Dolly Sheffield, and Ann Mull.

BAPTIST Training UNION

DEPARTMENT

DIRECTOR
Kermit S. King

SECRETARIES
Mrs. Douglas L. Fyren
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

Notes and Quotes

"Participation in our Training Union program is the largest and best in the history of our church. A new attendance record has been established each month for seven of the past eight months." So writes BILL SHEPHERD, EDUCATIONAL DIRECTOR OF FIRST BAPTIST CHURCH, GULFPORT. JACK COX IS TRAINING UNION DIRECTOR AND LANDRUM P. LEAVELL, PASTOR.

Final registration figures for the Group Learning Clinic reveal Mississippi next to Arkansas (excluding Tennessee, of course). We had a total of 97 to register for the clinic. Total registration was 1808.

"RIDGELAND BAPTIST CHURCH," WRITES PASTOR JOEL E. HAIRE, "is enthusiastic over the Honor Church Program and I believe it will mean much to our Training Union this year." The church has recently earned Seal 5 for their Honor Church Diploma.

"We're shooting for 30% of our Training Union enrolment to attend Church Membership Study Week. In the last four years our study course enrolment has jumped from less than 100 to better than 250." If you would like the details of the campaign that has proved so successful, write to TRAINING UNION DIRECTOR E. O. TEMPLETON, FIRST BAPTIST CHURCH, STARKVILLE who made the above statement. BOB TAYLOR IS THE EDUCATIONAL DIRECTOR AND D. C. APPELEGATE THE PASTOR OF THIS CHURCH.

A total enrolment of 308 with an average attendance of 217 per night is only part of the story of a CENTRAL TRAINING SCHOOL FOR ZION ASSOCIATION, conducted during the third week of March. Under the leadership of DIRECTOR MRS. MAURICE GRIFFIN AND MISSIONARY A. R. SMITH this school proved a successful undertaking. An enrolment goal of 25% of the Training Union enrolment of the association was surpassed. Sixteen of the 19 churches with Training Union were represented in class attendance.

"The enlistment of an M. D. as our Training Union Director and some lawyers and other professional men in the adult unions has brought about renewed enthusiasm in our Training Union," stated H. G. EARWOOD, MINISTER OF MUSIC AND EDUCATION AT FIRST BAPTIST CHURCH CORINTH, during a recent conversation. Training Union Director is DR. IRVIN MAULDIN. DR. D. L. HILL IS PASTOR.

ROBERT SHIRLEY, PASTOR OF PARKWAY BAPTIST CHURCH, TUPELO, reports a tremendous jump in Training Union enrolment following this program. In the church bulletin under the heading "We need your help" he wrote "In an effort to improve our Training Union, please complete the following and turn it in." The form printed on the bulletin had a place to check if the person were a member of Training Union. The second space read "I do not attend Training Union because" The third, "I think the Training Union of our church could be improved by" No names were requested.

"We've got the best Training Union in the Association," asserted Pastor Gwin Middleton of West End Baptist Church, West Point, on a recent visit. And to prove it he quotes a resident church membership of 450 with a Training Union enrolment of 232 with an average attendance of 180. The credit goes to W. H. (Buddy) Byrd, our Training Union Director, he added. And we agree that it is a fine job of enlistment.

Neighboring Church Sileam with Peyton Myers as pastor and Jim Hurst as Director boast a high percentage of enlistment with 240 resident church members and 120 enrolled in Training Union.

An average attendance of 111 was maintained throughout the week as the Mantee Church, Bill Baker, Pastor and Mrs. Billy Hunter, Director, studied together the Christian growth books recommended for Church Membership Study Week. Their Training Union enrolment is 115—their attendance one night during the week was 115. Dr. Lewis Curtis of Calhoun City and two students from Mississippi State University did the teaching.

Christ—Center Of Our Faith

By Clifton J. Allen

I TIMOTHY

The unit of lessons for this quarter is entitled, "Letters of Faith, Counsel, and Courage." We are to study the New Testament books from I Timothy to Revelation, omitting Philomona and James, which have been studied more recently. Actually, these books were letters, addressed either to individuals or churches. Many of the Christians were called on to suffer severe hardships, some even martyrdom, for their faith. Our first lesson in the unit is a study of I Timothy. Paul sought to help Timothy have a better understanding of the dangers facing the Christians in Ephesus, the way to deal with false teaching, the essential factors in church order and worship, and the importance of his own example as a Christian minister.

THE LESSON EXPLAINED

The Living Lord (1:12-14)

In these verses we have Paul's testimony to the reality of his conversion. He could never forget the marvel of God's grace made known to him and offered to him when he confronted Christ on the Damascus Road. Paul had been a blasphemer in what he had said about Jesus, and he had persecuted the followers of Jesus with fierce passion and heartless cruelty. But God had been merciful and his grace exceedingly abundant in offering forgiveness and salvation and in calling one so sinful and unworthy into the gospel ministry. All this is the occasion for the apostle's outburst of gratitude to Christ the Lord.

The living Lord was doing something in Paul and for Paul—forgiving, keeping, sustaining, inspiring, comforting, counseling, meeting every need of the apostle. It is in this way that Jesus Christ is central in Christian faith, for Paul as well as Paul. We confront him; he offers himself to us; we can know him in a transforming experience. Jesus Christ is indeed the living Lord.

The Saving Mission (1:15-17)

Christ must be understood as the eternal Son of God. Jesus was not simply a pious rabbi of remarkable wisdom and integrity and courage. He was one who came out from God in heaven and returned to God in heaven. And the reason he came into the world was to save sinners. No other person ever came out of pre-existence; no other one was born miraculously of a virgin; no other one was the only begotten Son of God; no other one came primarily to save sinners. We do not understand Christ unless we think of him as the Saviour of the world. It was on this basis that Paul experienced such great mercy, that he might be an example to all other sinners of the divine long-suffering and hence, of encouragement to faith. The plight of mankind in sin was the occasion for God's mighty mission of salvation.

The One Mediator (2:3-6)

The apostle thought of God's concern for all persons in all the earth. The proof of this is found in God's gift of his only begotten Son. But it was necessary for the Son to reveal the Father's love and mediate the divine grace. Christ is the

mediator—and the only one. He had to become man, the representative man, the second Adam. But beyond that it was necessary to give himself "a ransom for all." Paul's statement puts emphasis on the fact that Christ gave himself voluntarily. His death on the cross was the divine atonement for sin. Christ being made sin in our behalf. Christ is central in the Christian faith because through his death he made propitiation for our sins and for the sins of the world.

The Good Confession (6:11-12)

These verses are Paul's ringing challenge to Timothy to flee from the besetting appeal of a worldly spirit and, instead, to seek spiritual values in terms of righteousness, godliness, faith, love, patience, and meekness. Christ is to be central in the Christian's life so that values which matter most are given first place. One must strive to achieve all that faith makes possible; he must lay hold on eternal life as though it were the prize of supreme value. The good confession therefore, is one which is translated into life, one which becomes a dynamic witness for Christ, one which demonstrates to the world that Christ is real, that his grace is sufficient, that his service is joy, and that his way of love works.

Truths To Live By
Christ is supreme for the Christian. — One is saved not

by believing about Christ but by believing in Christ. Every question of duty is to be settled in a personal response to Christ as Lord. The matter of vocation or career is to be a means of serving Christ. The reason for baptism is that it is a confession of Christ as Lord. The basis for membership in a church is that this becomes a means of honoring Christ and witnessing to one's faith in Christ and to one's view about Christ. The criterion of every problem in human relations and for every issue in human society is Christ's example of Christian love. And the assurance with which the Christian faces a world of evil and the certainty of death is confidence in Christ as the living Lord.

Christ is central because he is always able. — The following tribute was spoken by a dynamic preacher: Christ is able to save through and through and right through unto the end: "Able to save unto the uttermost degree. Able to save through all circumstances. Able to save us from discouragement. Able to save us out of temptation. Able to save us from sinning. Able to save us from false doctrine and wrong practice. Able to save us from bitterness and from an un-Christlike spirit. Able to save us from the flattery of friends. Able to save us from pride. Able to . . . save us in youth and able to save us right down to old age. Able to save to the uttermost."



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

WMU Convention Speakers



Dr. Elmer S. West



Miss Martha Franks

Dr. Elmer S. West is the personnel secretary for the Foreign Mission Board in Richmond, Va. He brings to the position a vast experience. He has had several visits to the mission fields to study the needs.

Miss Martha Franks will be in charge of the 5 worship periods—her illustrations will be drawn from the work in Taiwan, where she serves as Dean of Women for the Baptist Seminary in Taipei. She was formerly a missionary to China.



Rev. Edward B. Trott



Mrs. Edward B. Trott

Correction

In the March 8 issue of The Baptist Record the Foreign Mission Week of Prayer Offering from Coldwater Baptist Church, Neshoba Association, read \$52.02. It should have read \$211.33.

CORRECTION

In the list of Foreign Mission Week of Prayer gifts in the March issue of The Baptist

Record, New Harmony Baptist Church, Union County Association was credited with an offering of \$22.50. It should have read Harmony Baptist Church, Union County Association — \$22.50.

Calvary Plans Dedication

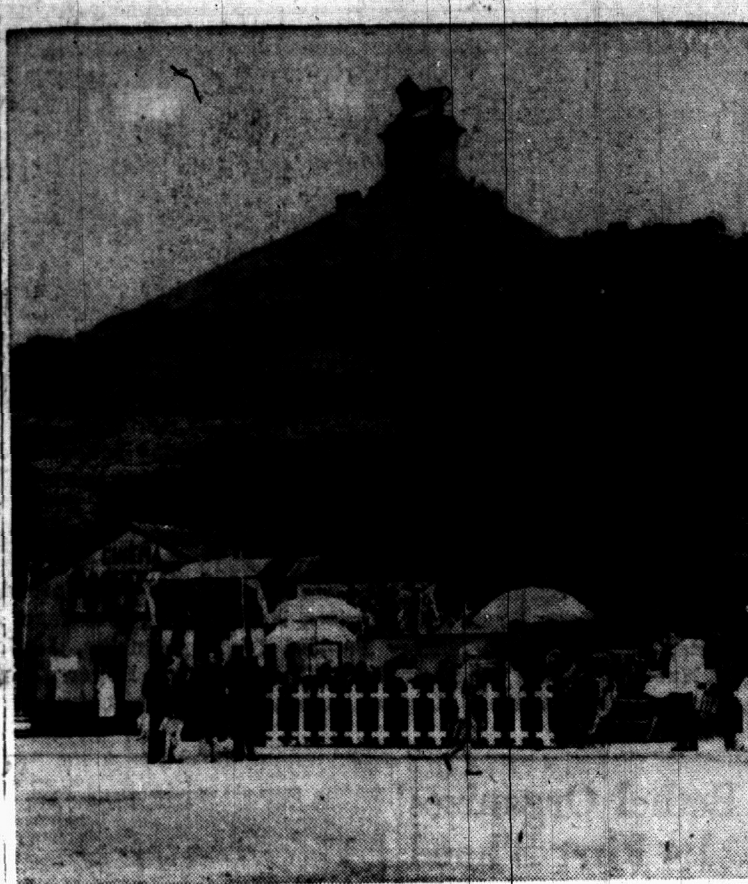
Calvary Church, Jones County, will conduct a dedication service for their new sanctuary on Sunday, April 1, at 2:00 p. m.

Rev. Bryon Parker is the pastor.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 23, 1962		
Aberdeen, First	222	139
Main	227	114
Mission	85	34
Amory, First	282	177
Arbor Grove (Chl.)	32	17
Artesia	77	69
Baldwyn First	261	139
Bethel (Copiah)	153	104
Bethel (Rankin)	85	84
Bellevue (Lamar)	86	92
Bethlehem (Jones)	270	144
Biloxi	283	85
Big Ridge	299	131
Emmanuel	91	72
Buff Springs (Pike)	92	148
Booneville, First	379	134
Main	83	34
Crestwood	281	254
Brickhaven, First	281	254
Main	102	44
Halbert Heights	360	152
Bruce, First	332	136
Main	28	28
Byram	284	128
Byram Memorial	112	59
Calhoun City, First	333	133
Canton	282	187
First	280	170
Main	32	17
Northside	233	173
Center Terrace	145	65
Carthage	224	120
First	110	62
Carnation (Chl.)	160	136
Cedar Grove (Greene)	129	72
Central Grove (Monroe)	89	82
Clarksdale	704	225
Oakhurst	524	142
Clarksdale	131	54
Cleveland	202	76
Calvary	196	126
Yale Street	235	138
Collins	482	173
Corinth	75	51
North	648	214
Crystal Springs, First	119	62
Elam (Copiah)	356	100
Fellowship (Choctaw)	123	74
Forest	451	119
Georgetown	538	194
Greenwood	1129	356
Calvary	995	324
Greenville	101	32
First	73	32
Main	297	109
Greenfield	232	94
Chilense	172	129
Pikeview	381	113
Grenada, Emmanuel	41	15
Gulfport	994	360
Pass Road	470	205
Grace Memorial	154	66
No. Ward Chapel	665	247
First	618	272
Handshboro	1081	272
Hattiesburg	991	489
University	44	37
First	143	19
Temple	233	82
Main Street	221	91
Main	416	185
North Main	226	142
Wayside	1029	475
38th Avenue	877	292
Hollandale	793	188
Horn Lake	623	180
Southern Mission	122	80
Houston, First	1481	558
Indianola, Second	1481	558
Jackson	395	140
Daniel Memorial	971	469
Ridgewood	121	59
Woodland Hills	583	234
Main	1647	541
Deaf Mission	123	51
Temple	147	79
Calvary	314	170
Main	1082	447
Mission	254	113
West Jackson	862	420
Parkway	423	181
Raymond Road	186	78
Hillcrest	655	273
First	194	116
Woodville Heights	372	184
Grandview	348	138
Highland	336	142
Broadmoor	202	119
McDowell Road	92	39
Alta Woods	583	214
Oak Forest	559	190
Briarwood	24	24
Van Winkle	162	54
McLaurin Heights	415	189
Crestwood	181	136
Midway	431	144
Robinson Street	475	186
Southside	588	210
Magnolia Park	541	244
Kosciusko	271	100
First	104	94
Main	493	139
Maple	418	80
Parkway	75	59
Wildwood	402	162
Plainway	100	49
West Laurel	228	96
Highland	32	37
First	244	80
Magnolia Street	242	72
Liberty	343	164
Linwood (Neshoba)	275	104
Long Beach, First	174	99
Main	234	131
Delisle	756	259
Lucedale, First	823	242
Ludlow	477	116
Lyon	417	183
Roundaway Mission	31	19
McComb	25	14
North	471	158
South	311	141
East	698	191
Central	462	191
Navilla	669	220
Locust Street	523	283
Meridian	232	173
Highland	130	91
First	34	36
Calvary	152	95
Main	141	105
Fewell Survey Miss.	129	73
Pine Springs Miss.	247	98
South Side	82	33
Oakland Heights	584	179
State Boulevard	108	54
Main	249	82
Hospital Mission	124	75
Poplar Springs Drive	396	213
Fifteenth Avenue	258	137
Midway	109	109
Fellowship	688	228
Pulston Ave. Mission	377	151
Eastview	180	82
Westwood	212	100
Moak's Creek (Lincoln)	173	82
Morton, First	480	128
Mt. Nebo (Newton)	418	129
Natchez, First	62	39
New Albany	761	198
Neely Memorial	736	234
First	35	84
New Hope (Covington)	450	214
Pascagoula	409	123
Eastlawn	291	96
Unity	155	60
Four Mile Creek	68	45
First	94	56
Pearl (Rankin)	165	58
Pearson (Rankin)	121	71
Petal	181	80
Temple	1021	494
Crestview	188	108
Petal Harvey	183	103
Main	483	122
Harvey	505	207
Phila. N. Calvary	135	21
Mission	300	211
Plant Home (Jones)	389	122
Portlow, R.F.	42	42
Purvis, First	377	79
Richland	105	53
Rolling Fork, First	48	24
Rosedale, First	242	100
Ruth	582	189
Sand Hill (Jones)	180	82
Salmon (Marshall)	140	51
Shannon, First	131	51
Sharon (GC)	131	51
Springfield (Scott)	131	51
Starkville, First	131	51
Stonewall	131	51
Terry	131	51
Tusculum	131	51
First	131	51
Calvary	131	51
Harrisburg	131	51
Tutwiler, First	131	51
Union (Pearl River)	131	51
Union, First	131	51
Union, Second	131	51
Vicksburg, Trinity	131	51
Wellman	131	51
West End (Winn.)	131	51
West Point	131	51
West End	131	51
First	131	51
Wheeler Grove (Alo.)	131	51



—GLOBE TROTTER WITH GINNY CENTURY AGO, TROOP ALSO SPREAD GOSPEL

By Virginia Harris Hendricks

WATERLOO, Belgium (BP)

Since the last World War, thousands of American service men and their families have been temporarily displaced from America to serve as occupation forces overseas.

Hundreds of Southern Baptists among these have started and supported mission churches where they are living. They

were not the first occupation troops to do so, however.

Following the famous 19th Century battle of Waterloo, when Napoleon was finally defeated, the British sent occupation soldiers into Belgium and northern France.

One of these, a Baptist, was assigned to the French village of Nomain.

One day he discovered a

Globe-Covering Spirit

By GRAYSON C. TENNISON

Southern Baptist Representative in Portugal

Does the 30,000 Movement stop at the borders of the United States? I don't think so. The same spirit that gave birth to this gigantic challenge at home spills over the entire globe.

Right now Southern Baptists, through a young Portuguese pastor and his wife, are pioneering in Abrantes, Portugal, city of about 10,000 with no previous evangelical witness. An average of 30 people have braved strong opposition to attend this newest Portuguese Baptist mission, whose building has been rented and adapted for use with money from Southern Baptists.

And you know, somehow I feel that you who made it possible to establish this light in Abrantes will surely, through Christ, furnish the power to turn it up into a blaze of his brightness.

Blue Mountain Professor Passes

Funeral services were held at Lowrey Memorial Church, Blue Mountain last Friday for Malcolm A. Gillis, Professor of Mathematics at Blue Mountain College, who died Tuesday night.

Officiating were Rev. Norman S. Seaton, pastor, and Dr. Wilfred C. Tyler, college president.

Mr. Gillis was a native of Hazlehurst. He joined the faculty of Blue Mountain College in 1947, and had been sponsor for the Mathematics Club, instructor, chapel speaker, and loyal promoter of all good campus causes.

Mr. Gillis served Lowrey Memorial Church as deacon, Sunday School superintendent and teacher, and rendered an extensive program of service as chairman of the Benevolent Committee.

In the town of Blue Mountain, he was active in the Business Men's Club, the Lions Club, the Parent Teachers Association, and all promotional causes instigated by the different civic organizations. He was also a Rotarian.

He is survived by his wife, Mrs. Rose P. Gillis, and three sons, Joe Gillis, Blue Mountain; Dr. Sam P. Gillis, Mayo Clinic, Rochester, Minnesota; and Malcolm E. Gillis Jr., Captain in the U. S. Air Force and student of electrical engineering at Stanford University, Palo Alto, California, and three grandchildren.

group of farmers who were studying a Bible they had found. They were thrilled by the part they understood but were wishing for someone to explain the parts they could not.

The Baptist soldier guided this Bible study and told the French seekers about Baptists in Britain. As a result of the young soldier's witness, along with the discovery of the Bible, the first Baptist church on the European continent was established almost 150 years ago in Nomain, France.

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PLAN NO. 2

- Guarantee the purchase of the first 20% of the bonds issued.
- Sufficient number of experienced program directors on the church field.
- Furnish all literature and supplies needed for your program.
- We will act as Paying Agent for the Church at no charge.
- We will work with the Church until all bonds are sold.

PLAN NO. 3

- Sufficient number of experienced program directors on the church field.
- Furnish all literature and supplies needed for your program.
- We will act as Paying Agent for the Church at no charge.
- We will work with the church until all bonds are sold.

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716 Belmont St.
Clinton, Mississippi

Eastlawn Begins New Mission

Eastlawn Church, Pascagoula, is beginning a new Sunday school mission. On March 25, at 3:00 p. m., preaching services were held on Washington Avenue, two blocks east of Chico Road in Pascagoula. These services marked the start of the Eastlawn-sponsored Sunday school.

On Sunday, April 1, Sunday school will begin at 9:30 a. m. (Plans have been made to continue this Sunday school every Sunday.)

The Young Married People's Training Union Department of the Eastlawn Church has elected as a missionary project the "fixing up" of a rented building for a place of worship.

According to the Eastlawn pastor, Rev. Athens McNeil, "This fixing up has included painting, patching, cleaning, making curtains — and prayer." He states that the reason for their beginning the new mission is found in the Great Commission, Matthew 28:19-20.

Iowa U. Prof To Lecture At MC

Dr. Fritz Rohrlach of the Department of Physics and Astronomy at the State University of Iowa, Iowa City, will serve as a visiting lecturer at Mississippi College Tuesday and Wednesday, April 10 and 11.

He will visit the Clinton college under the auspices of the American Association of Physics Teachers and the American Institute of Physics as part of a broad, nationwide program to stimulate interest in physics. The program is now in its fifth year and is supported by the National Science Foundation.

While at Mississippi College, Dr. Rohrlach will give lectures, hold informal meetings with students, and assist faculty members with curriculum and research projects. Professor Henry A. Carlock, head of the Physics Department at Mississippi College, is in charge of the arrangements for Dr. Rohrlach's visit.



THE INTERMEDIATE DEPARTMENT of the Sunday school at Eastlawn Church, Laurel, has been 100% for three straight Sundays, with all members present and all making a grade of 100%. Those appearing on the picture, left to right, are: Front row: Sammy Grant, Thomas Hurst, Gary Norsworthy, Jeffrey Grant, Ray Williamson, Charles Tisdale, Robert Poore, Max Hurst, Ronnie Hankins, Sellers Scoggin, Billy Smith, Harold Bullock, Gordon Sartin. Second row: Sonny Spradley, Mrs. Lucile Goodgame, superintendent of the department and girls' teacher, Judy Buckelew, Marilyn Norsworthy, Charlene Rogers, Carolyn Wade, Jean Manning, Sally Stumph, Shirley Parker, Linda A. Hankins, Linda Tisdale, Charlotte Maples, Betty Hurst, Tommie Davis, Nan Bender, Patricia Rogers, Jane Fant. Back row: Keith Sartin, boys' teacher; Harold Harper, general superintendent of the Sunday school. Rev. Tommy Fant is pastor.

Bethel Organizes Its First B'hood

The Bethel Church, Rankin County, men met on March 18 in the Brandon Cafe to organize a Brotherhood.

Officers elected were Heber Caton, president; Buster Porter, vice-president; Jack Haskins, secretary - treasurer; Wayne McGee, R. A. counselor; Luther Wallace, assistant R. A. counselor; Cecil Giles, chairman, Thomas Graham and Clyde Arinder form the program committee. Others present were the Rev. W. C. McGee, pastor, C. E. Harris, Otis Goodson, and Ronnie Giles.

The next meeting will be held on April 15 at 7 o'clock.

BMC Elects Two Top Officers

Students of Blue Mountain College have just completed the election of the two top campus student officials for the 1962-63 session.

Those receiving Blue Mountain Students' highest honors are, Miss Nancy McQuery, Houlika, President of the Student Government Association, and Miss Gerry Gravel, Alexandria, Louisiana, President of the Baptist Student Union Council.



Davis To Edit Ohio Messenger

COLUMBUS, Ohio (BP) — Lynn M. Davis, Jr., public relations assistant at New Orleans Seminary, has been elected editor of the semi-monthly Ohio Baptist Messenger here.

Davis, who has completed requirements for the Bachelor of Divinity degree at the Lousiana seminary will receive his diploma in May. He will assume his new editorial duties April 1.

He succeeds R. Gene Puckett, who resigned to accept the pastorate of the First Baptist Church, Dunedin, Fla.

The Ohio Baptist Messenger is the official organ of Ohio Southern Baptist and has a circulation of 6500.

Verona Presents Scout Award

On February 25, Verona Church held its first God and Country Award Presentation Service.

David Gregory, son of Mr. and Mrs. Leroy Gregory of Verona, and a member of Explorer Post 99, Verona, received the award. Rev. Harold Anderson to Tupelo, Lee County Superintendent of Missions, made the presentation.

David, 14-year-old Eagle Scout, had worked with Rev. Robert H. Rogers, his former pastor, for about a year. (Rev. Rogers was called into the Armed Forces as Chaplain before the presentation could be made.)

Thirteen members of the Post, and Scout advisor, G. C. Ballard, were present for the service.

SEMINARIANS TO SING IN MISSISSIPPI

NEW ORLEANS, La. J. The Seminarians, a 28-voice all-male vocal ensemble from New Orleans Seminary, will present two programs in Mississippi during a five-day tour of Baptist colleges and churches in Mississippi and Florida.

The choral group, directed by A. Ray Baker, featuring the

CARTHAGE APPROVES PROHIBITION

First Church, Carthage, has adopted a resolution expressing their approval of state prohibition of liquor.

The resolution emphasizes the church's interest in a stable society conducive to the highest ideals. "As an organized body of Christian believers seeking to promote the best interest of our community's welfare and being desirous of a county and state government that will lend themselves to a whole execution of the laws already on our statute books," the statement reads, "we greatly desire an atmosphere that will be an influence to the proper development of our children into upright Christian citizens."

"As an attempt has already been and may again be made in the Legislature now in session to legalize in Mississippi the sale of alcoholic beverages, the First Baptist Church of Carthage, (asks) The Honorable Ross Barnett, Governor of the State of Mississippi, Lieutenant Governor Paul B. Johnston, along with all members of the Legislature now in session, that they use every means at their command to keep the laws now existing regarding the sale of intoxicating drinks intact. We beg and implore said officials to use their individual and collective efforts to secure more rigid enforcement of now existing statutes regarding possession and sale of all alcoholic beverages."

Rev. Robert Magee is pastor at First Church, Carthage.

Semi-Tones, a male quartet, will sing April 13 at 1 p. m. at William Carey College, Hattiesburg, and 7:30 p. m. at the Handsboro Church.

Mississippians who will be singing with the Seminarians are: J. B. Betts, Natchez; Paul Bird, Monticello; R. H. Jones, Bonita; F. J. Miller, Lucedale; Jerry Neely, Charleston; L. G. Smith, Gulfport, and Ken Harrell, Picayune, all of Mississippi College, Clinton, and John Ellzey, Gulfport, William Carey College.

—DEVOTIONAL

The Teachings Of Jesus In View Of The Cross

By Rev. Clark W. McMurray, Pastor,
First, Pascagoula

Anyone seeking to interpret this portion of scripture will realize the importance of the revelation that was made by Jesus to his disciples in the region of Caesarea-Philippi. This is a high point in the ministry of Jesus. Most scholars agree that one cannot understand the ministry of Jesus unless he understands something of what took place here.

The Crisis

Jesus had reached a crisis in his ministry. It was also a crisis in the lives of the apostles. We are so far removed from the historical situation that it is difficult for us to project ourselves into the events and experience of Jesus and his apostles in the region of Caesarea-Philippi.

Jesus had come to the place in his developing ministry in which he knew that there must be a collision between sin and righteousness, between hate and love, between Satan and the Messiah. Jesus saw at the point of this collision there was the cross. He knew he must bring his disciples to some measure of understanding of this crisis. So he took them aside to a quiet place in order to prepare them for the astounding revelation he must make to them.

Jesus called for a statement from them as to his true identity. Peter spoke for the group and answered, "You are the Christ, the Son of the living God." Jesus commended Peter on his answer, and stated that upon such a confession "I will build my church." Now it is here that the crisis arises. In Matthew 16:21 Jesus immediately sets forth the teaching that he is to go on to Jerusalem, where he will be killed and on the third day rise. This teaching neither Peter nor the other disciples understood. The decision faced them as to whether they would go on to Jerusalem with Jesus.

The cross, when revealed in its deepest meaning, always brings a crisis. When a man discovers the cross and its meaning, he is at the crossroads of life. For these early disciples their crossroads was whether to go following Jesus to Jerusalem, or whether to go back and take their chance with another Messiah. The same question confronts us today: Are we willing to go all the way with Jesus? This constitutes par as our major crisis.

TAPE RECORDING AREA IS ANNOUNCED FOR CONVENTION

FORT WORTH, TEX.—Larkin Annex at the San Francisco Municipal Auditorium has been designated the tape recording area for the Southern Baptist Convention, it was announced today.

Anyone who plans to use a personal tape recorder at the convention should make advance registration with the Radio and Television Commission since only a limited number of recorder spaces will be available. The registration fee is \$5. Write: Tape Recording, Box 12157, Fort Worth 16, Texas.

If we must condemn let us first condemn our own imperfections and shortcomings; if we must fight, let us first fight our own complacency and unconcern; if we must destroy, let us first destroy our own ignorance and prejudice; if we must kill, let us first kill our own false pride and arrogance.—William A. Ward.



CLARKE COLLEGE Student serve as Ministers of Music in Baptist churches in many sections of Mississippi and Alabama. L. G. Kee, (extreme right), is instructor in voice and conducting. Front row, (left to right), Jimmy Cole, Buddy Parker, Bernie Parker, Alton Byrd, Earle Dickerson, James Hancock, Monroe McManus, Cecil Cockerham, James Johnson, Jimmy Cooper, Tommy Otwell, Joseph Callum, Bill Stroud Jr., and Jeff Holley. Not shown in picture are: Paul Ganey and Roy Findley.

Tents Used In German Crusades

BAD SACHSA, West Germany (BP) — German Baptist evangelists still use tent meetings to reach people who won't come to a church.

"In some cases, 50 per cent or more of those attending services in the tents are outsiders who have never gone to church," a leader of the tent evangelists' group said at their meeting here.

There are five full-time evangelists and many pastors give part time to this type of ministry, said Herbert Weinert, one of the number.

The tent evangelists planned 90 campaigns for the coming summer, each approximately two weeks, in various parts of west Germany. The evangelical free church union (mainly Baptist) sponsor the work and provides five tents, three of them seating 1000 persons each and the others seating 500 each.

The national program of evangelism by German Baptists dates back to 1926 when they bought a large wagon, painted "Jesus is Victor" on it, and took it daily from one village to another for services. This single horse-drawn wagon was later joined by other wagons.



FIRST, CLARA CALLS PASTOR

Rev. W. L. Yeatman resigned as pastor of the Good Hope Church, Perry County, and as principal of the Richton Elementary School to accept First Church, Clara.

Rev. Yeatman was pastor of the Good Hope Church for six years and also principal of the Good Hope and Richton Elementary Schools. He was serving as president of the Perry County Baptist Pastor's Conference and member of the Mississippi Baptist Convention Board.

Rev. Yeatman is a graduate of Clarke College, and Mississippi College, and received

Bright Future Seen For South American RA's

MEMPHIS, (BP) — Boys' work in South America has a great future, Edward Hunt, Jr., director of Royal Ambassadors for Southern Baptists, predicted on his arrival home from a five-week tour of four Latin American countries.

Hunt was accompanied on the survey of Royal Ambassador work in South America by Bill Jackson of Raleigh, Royal Ambassador Secretary for NORTH Carolina Baptists, and Robert Seales, pastor of Trinity Church, Oklahoma City.

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his seminary training at New Orleans Seminary.

Mrs. Yeatman was former Gertrude Thompson of Starkville. The Yeatmans have three children: William Gene, a graduate of Richton High School and Carey College, is serving as coach and math teacher at Buckatunna High School; Daniel, 14, and Joyce, 11, are attending Richton School, where Mrs. Yeatman teaches first grade.

Eastview Resolution Suggests 12 Ways To Fight Legal Liquor

Eastview Church, Jones County, Rev. T. R. Coulter, pastor, has adopted a resolution opposing the legalization of intoxicating liquor in Mississippi.

The resolution states, "We reaffirm the Church Covenant—to abstain from the sale and use of intoxicating drinks as a beverage."

"There is a breakdown of law enforcement, an increase in divorce and broken homes, an increase in juvenile delinquency and an increase in other crimes wherever liquor sales flourish, and we feel that the legalization of intoxicating liquors in this state would be detrimental to the welfare of each person in this state, individually, and to our homes, schools and churches."

The resolution lists twelve specific ways that the members of Eastview Church can fight legal liquor:

1. Request the members of the legislature to vote against any bill advocating the legalization of liquor.
2. Urge their own individual senator and representative to vote for the repeal of the black market liquor tax.
3. Express gratitude for officers and those serving on juries "who serve faithfully to clear the innocent and convict the guilty."
4. Cooperate with law officials in upholding the laws.
5. Remind law enforcement officials of their promises to the public when they sought election.
6. Let the legislators and the governor know by letters, petitions, and resolutions of opposition to legalized whiskey.
7. Educate young people in the homes concerning the evils of the liquor traffic.
8. Use the pulpit and church organizations to teach total abstinence.
9. Observe "Alcohol Education Week" annually, in keeping with the program of the denomination.
10. Support the "Allied Youth" program in the high schools. (This discourages the

use of alcohol among young people.)

11. Strengthen the denominational program of work with reference to temperance; cooperate with other Christian groups in the united temperance movements of the nation.

12. Publish a resolution expressing opposition to legalized liquor in the state denominational paper, the minutes of the association, and in the local newspaper.

Broadway, Fort Worth Set For Network Telecast

FORT WORTH, Tex. — An hour-long NBC-TV "special" on April 15 will feature Broadway Baptist Church services in Fort Worth in a network telecast to the nation from 11 to 12 PM, EST.

The telecast will mark the first time Southern Baptists have ever appeared on a full 60-minute program of this type, according to Dr. Paul M. Stevens, director of the Radio and Television Commission.

Dr. Guy Moore, pastor of the Broadway church for the past 15 years, will bring the message.

Music for the program will be provided by the Broadway choir, directed by Malcolm Edwards, and the Commission's Baptist Hour Choir, directed by Joe Ann Shelton.

To Carry Lord's Supper In addition to the regular worship service, there will be an observance of the Lord's Supper. Dr. Stevens will narrate those portions of the program which require explanation.

The worship service will be carried "live" from Fort Worth to New York and to the network stations simultaneously. Check newspaper television listings for correct time of broadcast in local areas.

State Student Gets Scholarships To Southern

LOUISVILLE (BP) — Nine top rated college seniors will receive Southern Baptist Seminary's first Luther Rice and Adoniram Judson scholarship awards totaling \$9,000 for studies here next fall.

Five students planning to serve Southern Baptist churches or the denomination in the United States will receive \$1,000 each as Luther Rice scholars. Four students planning to become Southern Baptist foreign missionaries will receive the same amounts as Adoniram Judson scholars.

Luther Rice scholars are Walter Paul Hagenau of Beaufort, S. C., Brown University; Cecil Gentry Mitchum of Anderson, S. C., and James G. Revels, Jr., of Hattiesburg, Miss., Furman University (Baptist); David Allen Thomas of Valley Mills, Tex., Hardin-Simmons University (Baptist); and George W. Stansbury, Jr., of Muskogee, Okla., Baylor University (Baptist).

A special committee selected these students from applicants representing 28 colleges and universities.

The scholarships are a part of the seminary's program of recognizing outstanding students entering church related vocations, said seminary Dean of Students W. Peyton Thurman.

FBI Chief Calls Sunday School A 'Vital Link'

NEW YORK (RNS) — FBI Director J. Edgar Hoover, in a message for National Sunday School Week, April 9-15, stressed that the religious education of youths is a prerequisite to meeting the challenges of crime and communism.

Observing that America's future "depends on the preparedness of her youth — our leaders of tomorrow," he said that "only by seeking God's guidance can they find the way."